

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 47287

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*W. D. Workman*

SEND GREETING:

WHEREAS, *W. D. Workman*, the said *W. D. Workman*  
in and by *me* certain *promisor* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Gas M. Richardson*  
in the full and just sum of *Three hundred Dollars*  
Dollars, to be paid *one year after date*

**Lien Released by Sale Under  
Foreclosure 21 day of *May*  
A.D., 19*27*. See Judgment Roll  
No. *E-10,558*.**

with interest thereon, from *at 10% per cent* at the rate of *8* per cent. per annum, to be  
computed and paid *at 10% per cent* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *at 10% per cent* besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had as will more fully appear.)

NOW, KNOW ALL MEN, That *W. D. Workman* the said *W. D. Workman*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Gas M. Richardson*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *W. D. Workman*  
in hand well and truly paid by the said *Gas M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Gas M. Richardson, his heirs and assigns*: all that certain piece parcel or lot of land lying  
and being situated in *Greenville County, State of South Carolina*, on *Popka Avenue*, and being known and de-  
signated as *lot No. 44* on a plat of *Paris-Finey Park*  
which plat is recorded in the office of *R. M. C. for Greenville County in Plat Book 4 at pages 19 and 20*  
reference being made to that plat for a definite and  
particular description of the said lot. This being a por-  
tion of the land conveyed to me by *Greenville Realty & Investment Company* by its deed recorded in the office of  
*R. M. C. for Greenville County in Vol. 116 at page 42*.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
For value received *I* hereby assign,  
transfer and set over to  
*James F. Davenport*  
the within mortgage and the note which the same  
secures *in* which the same  
This, the *1* day of *March* A.D., 19*27*.

In the presence of  
*Lula R. Smith*  
*R. F. Ashmore*  
*James F. Davenport*  
Assignment Recorded *March 2nd. at 4:05 P. M. 1927*

For value received *I* hereby assign,  
transfer and set over to  
*James F. Davenport*  
the within mortgage and the note which the same  
secures, without charge.  
This, the *3* day of *Sept* A.D., 19*27*.

In the presence of  
*Lula R. Smith*  
*R. F. Ashmore*  
*James F. Davenport*  
Assignment Recorded *March 2nd. at 4:05 P. M. 1927*

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For assignment see R. E. M. Book 227 page 197.

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