=									=
	WALKER	. EVANS 8	COGSWELL	co	CHARLESTO	N. S.	c.	47286	

THE STATE OF SOUTH CAROLINA, }	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
That J. TV. L. Turguson of Greener	ce county pouth tearoura.
<i>V</i>	SEND GREETING:
WHEREAS, 2, the said It's Finguson	<i>V</i> ·
in and by My certain Promussiony.	note in writing, of
even date with these presents, Any	well and truly indebted to
4. a. Lauton	•
F. a. aucon	1
in the full and just sum of Glaht Munared	
Dollars, to be paid \$25.00 Per month, first 1st, 1927, and \$25.00 Per month	o.oo) Payment to be made on Januar thereafter until Paid in full.
with interest thereon, from date	at the rate of Eight per cent. per annum, to be
computed and paid Semi-annually.	
or interest be at any time past due and unpaid; then the whole amount evidenced	waid note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an art	omed for Jen Per cent (10%) on the
whole amount due BEBLIEN OF 127h	Den due to bear interest at the same rate as principal; and if any portion of principal waid note to become immediately due at the option of the holder hereof, who one free of
added to the amount due on said wife to be collectible as a part thereof, if the	Pane be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of thy kind (all of	which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appears	
NOW, KNOW ALL MEN, That	ugant.
in consideration of the said debt and sum of proper dioresard, and for the better sec	uring the syment phereof to the said I a Lauton
N. M.	2 de la companya della companya dell
BY Jake	uring the Lyment phereof to the said I. a. Lauton On of Three Dollars, to me, the said I. a. Lauton
according to the terms of said note, and also first insideration of the further s	of Three Dollars, to, the said, the said
N. d. Jerguson 1 1 1 - 10.	
in hand four and truly paid by the said	J. a. d'auton
	edged, have granted, bargained, sold and released, and by these Presents, do grant,
	is heris and assigns, all that
ice Parcel and lot of land ab	laut three (3) miles northwest
the rity of Greenville, being	Lat no. 94 If a Rlat made by
alton + henre Sextember 1925	and recorded in Plat Book
Page 112, R.m. C. Office for Gr	cenerale County, and having
be hallowing metro and bour	nder to-wit: - Seginning at lan
May Piny on they tollate Rider of	Donnybrook Street; thence wit
1 let 95 n. 58-55 11/200 hu	t to ah iron Pin; thence & . 33-
la la tet to and Pin Carrier	of Lat no. 93; thence with lin
lot 93, S. 58-05 E. 200 fut to Wor	and och Strute thence with
la h At + 2 33 FT 11 Le A	ut to the beginning Corner, as
unijarbok kiril 1. 55-50 W. 60 7	and the transfer forting
ing the same lot of land	1 1 + 1996 and me
merany by all daled march	h 1st. 1926. and recorded in
led Book 12, vage 398, Killie.	Office for Greenville Country.
ur mortgage is subsequent a	na junior in junio a ene
ortgage executed by the to in	e Carolina Loan & Trust Compa
reter date of December 6th, 1920	6. in amount of Twenty five
undred + no/100 (\$2500.00) Wallar	e to be recorded.