

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Thos. B. Brown*  
SEND GREETING:

WHEREAS, I, *Thos. B. Brown*, the said *Thos. B. Brown*  
in and by *J. O. Stokes*, certain *Promissory* note in writing, of  
even date with these presents, well and truly indebted to

in the full and just sum of *Two Hundred Twenty and 00/100*  
Dollars, to be paid *February 9th, 1924*

with interest thereon from *5th date* at the rate of *eight* per cent. per annum, to be  
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Five per cent*

besides all costs and expenses of collection to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, that I, *Thos. B. Brown*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Me*, the said  
*Thos. B. Brown*  
in hand well and truly paid by the said *J. O. Stokes*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. O. Stokes*, all that certain piece of parcel

or lot of land situate, lying and being in the County, and  
State aforesaid, following metes and bounds.  
*Beginning at the intersection of Snow Street and South  
Main Street, thence with said Snow Street N. 68 W.  
94 feet to an alley way 6 feet wide, thence along this Alley-  
way N. 25 W. 123 feet to the line of lot # 27, thence along the  
line of lot # 27 S. 55-30 E. 114 feet to South Main Street,  
thence along this Street S. 6-30 E. 55 feet to the beginning  
corner, being designated as part of Lot # 25 on a plat of  
land known as Cannon's Park.*

This mortgage is given to secure the balance of the purchase  
price on the above described premises.

*Received in full of  
J. O. Stokes  
May 5th 1924  
J. O. Stokes  
Witnesses  
R. M. Hughes  
R. M. Moore*