

ATLANTIC JOINT STOCK LAND BANK OF RALEIGH

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That James W. McAhee of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, the said parties of the first part are indebted in and by a certain promissory note of even date herewith, for the principal sum of.....

One Thousand

(\$ 1,000.00) Dollars, payable to the order of Atlantic Joint Stock Land Bank of Raleigh, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at six (6%)

per centum per annum from date and payable semi annually,

both principal and interest being payable on an amortization plan, in sixty-five (65)

semi-annual installments of Thirty five

(\$ 35.00) Dollars and

cents each, and a final installment of Twenty nine

(\$ 29.20) Dollars and Twenty

cents, the first installment being payable on the first day of November 1927 and the next installment on the

first day of May 1928 and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in the event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further, that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount as shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part, of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said Atlantic Joint Stock Land Bank of Raleigh according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Atlantic Joint Stock Land Bank of Raleigh, its successors or assigns.

all that certain parcel or tract of land containing Forty one and one half $4\frac{1}{2}$ acres, more or less, situated and being on the Gap Creek Road, about three miles north of Green, in O'Neal Township Greenville County, State of South Carolina having such shapes, meters courses and distances as will more fully appear by reference to a plat thereof, made by L. P. Epton, Surveyor, on the 28th day of April, 1927, according to the survey by J. J. Linden on July 26th, 1926, said plat attached to the abstract now on file with Atlantic Joint Stock Land Bank of Raleigh, N. C. the same being bounded by the lands of Herbert Gibson on the north, by the lands of Anna and by the lands of Howell on the East, being the same tract of land conveyed to James W. McAhee by deed of Sarah E. McAhee recorded in Deed Book 108, at page 557, a map & office for Greenville County, to which reference is made for a more complete description of the same.

South Carolina Release
The debt secured by the Within Mortgage has been paid and satisfied in full and the same is hereby cancelled.

This 24th day of November, 1939

The Prudential Insurance Company of America.

Witness:
E. A. Gasparini
John Karl

By: J. J. Mackin
Vice President,

#15606
Satisfaction Recorded Dec. 7, 1939 at 12:10 P. M.

For Assignment to this mortgage. See Mtg. Book 256, Page 342

land of David Masteller on the west end

SATISFIED AND CANCELLED BY
RETURNED TO THE DAY OF
Alicia J. Masteller
FOR GREENVILLE COUNTY
#15606

