WALKER, EVANS & COGSWELL CO., CHARLESTON. S. C. 46844

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That I, J.D. Lanford of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

(\$ 10,000.00

and existing under and by virtue of an Act of Congress of the United States of Annata, entitled. The Federal Farm Loan Act." bearing interest at six (6%)

both principal and interest being sayable and apportunity of the United States of Annata, entitled. The Federal Farm Loan Act." bearing interest at six (6%)

per centum per annum from date and payable semi-annually, semi-annually, semi-annual interest at six (6%)

Three hundred and the same annual interest at six (6%)

Three hundred and semi-annual se cents each, and a first installment of Two hundred and installment of Second and installment of the hundred and the hundred a

NOW, KNOW ALL MEN, That the said parties of the first part, of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said Atlantic Joint Stock Land Bank of Raleigh according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Atlantic Joint Stock Land Bank of Raleigh, its successors or assigns.

All that certain piece, parcel and tract of land containing Five hundred nine and two one-hundredths (509.02) acres, more or less, situate, lying and being on both sides of the Greenville and Rutherfordton Road and on both sides of the Goodgion Road, in Glassy Mountain Township, Greenville County, State of South Carolina, and having such shapes, metes, courses and distances as will more fully appear by reference to a plat thereof made by R.E. Dalton, Surveyor, January, 1911 and a plat by W.P. Morrow, Surveyor, January, 1927, and attached to the Abstract now on file with the Atlantic Joint Stock Land Bank of Raleigh, the same being bounded on the North by lands of Pettie, Reaid and C.H. Campbell, and on the East by lands of Gibson, Weaver, Hall and Groce, and on the South by lands of Groce, Dr. T.E. Morrow, and on the West by lands of T.H. Reid, Estate, Campbell and Pettie, and being composed of nine (9) tracts of the George I. Cunningham land, and being the identical lands conveyed to J.D. Lanford by J.W. Gray, Master, by deed dated December 30, 1912, recorded in Deed Book 14, page 98; add by a deed dated March 29, 1911, and recorded in Deed Book 14, page 12; and by a deed dated March 27, 1912 and recorded in Book 14, page 83. And as conveyed to J.D. Lanford by T.H. Reid by deed dated March 22, 1913, and recorded in Deed Book 18, page 129; and as conveyed to J.D.Lanford by T.H. Reid by deed dated December 4th, 1922, and recorded in Deed Book 77, at page 39. And conveyed to J.D. Lanford by S.E. Lanford and others by deed dated December 7, 1922, and recorded in Deed Book 89, page 163, in the office of Register Mesne Conveyance for Greenville County, State of South Carolina, to which reference is made along with the said plat, for a more complete description of the same.

State of South Carolina,

WAIVER OF LIEN

County of Greenvills. For value received, the Planters Savings Bank of Greer, S.C., by this instrument does hereby release its mortgage given by J.D. Lanford to the said Planters Savings Bank as recorded in Mortgage Book 90, at page 54, in the R.M.C. Office for Greenville County; making the within mortgage executed by J.D. Lanford to Atlantic Joint Stock Land Bank for the sum of \$10,000.00 a first mortgage over the property described herein, and does waive the lien of the mortgage recorded in Mortgage Book 90, at page 54 making it a second mortgage and a junior lien to the mortgage herein to Atlantic Joint Stock Land Bank of Raleigh, N.C. Witness the hand and seal of Planters Savings Bank this March 11th, 1927.

Witnesses:

Planters Savings Bank

By R.M. Hughes, Vice-Prest.

G.D. Wood

Ansel M. Hawkins.

State of S.C., County of Greenville.

Personally appeared G.D. Wood and made oath that he saw the within Planters Savings Bank by R.M. Hughes, Vice-Prest. sign and execute the above Release, and that he with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 11th, day of March, 1927,

G.D. Wood

Ansel M. Hawkins (Seal) N.P. S.C.

Recorded March 11th, 1927 at 11:05 A.M.

For assignment to this : 01