

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*W. D. Workman*

SEND GREETING:

WHEREAS, *W. D. Workman*, the said *W. D. Workman*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *has* well and truly indebted to

in the full and just sum of *Three Hundred Dollars*  
Dollars, to be paid *one year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *Semi-Annually*

until paid in full; all interest not paid when due to bear interest at the *same* rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee *of \$100* besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, the same to be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which are secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *W. D. Workman* the said *W. D. Workman*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*Jas. M. Richardson*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*W. D. Workman*  
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Jas. M. Richardson his heirs and*

*assigns. all that certain piece, parcel or lot of land lying and being situate in Greenville County, State of South Carolina, on Orlando Avenue, and being known and designated as Lot No. 90 on a plat of Paris-Piney Park which plat is recorded in the office of R. M. C. for Greenville County in Plat Book No. at pages 19 and 20; reference being here made to that plat for a definite and particular description of the said lot. This being a portion of the land conveyed to me by Greenville Realty & Investment Company by its deed dated April 20th 1925, recorded in the office of R. M. C. for Greenville County in Vol. 110 at page 42.*

*State of South Carolina  
County of Greenville  
For value received I hereby assign transfer and give over to James F. Savenport the within mortgage and the note which the same secures. This the 1st day of March A.D. 1927.*

*Jas M. Richardson*

*In the presence of  
R. S. Whynose  
Julia R. Smith*

*Recorded March 2nd. 1927 At 1:00 P. M.*