

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Wm. C. P. Simmons and J. M. Simmons

SEND GREETING:

WHEREAS, *Wm. C. P. Simmons and J. M. Simmons*, the said *Wm. C. P. Simmons and J. M. Simmons* in and by *out* certain *promissory* note in writing, of even date with these presents, *are* well and truly indebted to

Susan E. Watson, Trustee in the full and just sum of *Two thousand (\$2,000.00)* Dollars, to be paid *three years after date*

Lien Released By Sale Under Foreclosure 4 day of June A. D. 1936 See Judgment Roll No. E-5829 G. Simmons MASTER

with interest thereon, from *into* computed and paid *semi-annually* at the rate of *6* per cent. per annum, to be

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten percent*

besides all costs and expenses of collection to be added to the amount due on said note, to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *Wm. C. P. Simmons and J. M. Simmons* the said *Wm. C. P. Simmons and J. M. Simmons* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Susan E. Watson, Trustee

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *us*, the said *Wm. C. P. Simmons and J. M. Simmons* in hand well and truly paid by the said *Susan E. Watson, Trustee*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Susan E. Watson, Trustee*

All that certain lot of land situate and being in the County and State aforesaid on the south side of Buncombe Street, designated as lot #1 on a plat prepared by R. E. Dalton and recorded in Plat Book "7", page 87 R. M. C. office for Greenville County, said lot having the following metes and bounds to-wit: Beginning at a point on the south side of Buncombe Street, corner of lots 1 and 2 and running thence S. 33-25 E. 38 feet, 8 inches, to a point on the Opera House corner, thence S. 22-12 W. 41 feet, 8 inches to a point on a 12 foot and 7 in. alley; thence N. 48-12 W. 25 feet, 2 inches with the line of said alley to a point; thence N. 22-20 E. 69 feet, 5 inches to a point on the sidewalk which is the beginning corner, being the same lot of land conveyed to us by Braden Bonded Warehouse Company by deed dated March 31st, 1925 and recorded in the R. M. C. office for Greenville County, in Vol. 114 page 11.

On Release to this Mtg. See R. E. M. Book 72, Page 426.
This Mortgage Assigned to Susanna Cohen Day on 1-21 day of Feb. 1935 Assignment recorded in Vol. 72 of R. E. Mortgages on Page 159