MORTGAGE OF REAL ESTATE	HALDER, EVANS & COSTRELE CO., CHARLESTOR, S. C. TOUSY
THE STATE OF SOUTH CAROLINA,)	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
I Oliver 7118,77 12 Kin	
t, () MALT.	
	SEND GREETING:
WHEREAS, of the said Cluer 771077	Kin
	note in writing, of
in and by 1/1/12 certain 121072122014	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
even date with these presents,	well and truly indebted to
Hattie ie ashmore	
in the full and just sum of July Augustal Wixty	Any and no
Dollars, to be paid as stated the	
	1 ^V
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	2.1
with interest thereon, from A. T.	at the rate ofper cent. per annum, to be
computed and paid LLL Computed and paid LLL Computed and paid	
Luntil paid hallyn; all intores not paid when the to	by the little rest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidences by said	to become immediately due at the option of the holder hereof, who
	• W
may sue thereon and foreclose this mortgage; said to churther providing for an attori	
	besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a went thereof, it the sun	be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any title (all of wh	ich is secured under this mortgage; as in and by the said note, reference
being thereunto had as will more fully appear.)	-171 121 h
NOW KNOW ALL MEN, That the said the	1 Mc Makin
in consideration of the said debt and sum of money aforesaid, and for the better securing	ng the payment thereof to the said
Hattie Qu ashmore	
according to the terms of said note, and also in consideration of the further sum	of Three Dollars, to, the said
in hand well and truly paid by the said	Hattie a. ashmore
V(), , •	
at and before the signing of these Presents, the receipt whereof is hereby acknowledge	d, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said Hattie a. ashin	
· · · · · · · · · · · · · · · · · · ·	,
uce or lot of land tying and	heing in the state and
unty aforesaid, Chick Spring	2 Township, Hear the Lown
icei fronting 5,0 feet on 3	a Township, near the Lown of
	and designated as lot # 3.
i a Plat of touch known	as the J.D. ashmore loud
nd being the sauce lot of	Land Conneyed to me th
and the R GH Bearden, Evention	and Hattle II wishmole