

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Hardy Wright*

SEND GREETING:

WHEREAS, *I*, the said *Hardy Wright*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Hattie A. Ashmore
in the full and just sum of *one hundred two and 7/100*
Dollars, to be paid *as stated therein*

with interest thereon, from *Date* at the rate of *8* per cent. per annum, to be
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10.00*

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *I* the said *Hardy Wright*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Hattie A. Ashmore
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Hardy Wright
in hand well and truly paid by the said *Hattie A. Ashmore*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *Hattie A. Ashmore* all that certain *parcel*

*piece or lot of land lying and being in the State and
County aforesaid, Chick Springs Township, near the Town
of Greer fronting 50 feet on Ashmore Street by a depth
of 179 feet and being known and designated as lot #16
on a plat of land known as the J. D. Ashmore land
and being the same lot of land conveyed to me
this day by R. H. Bearden, Executor and Hattie A
Ashmore.*