

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 45880

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ernest Batson, of the County and State  
aforesaid

SEND GREETING:

WHEREAS, I, the said Ernest Batson  
in and by A. D. Gibrath, certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

A. D. Gibrath  
in the full and just sum of Two hundred fifteen (\$215.00) and <sup>no</sup> <sub>no</sub>  
Dollars, to be paid at the expiration of one year from date

with interest thereon from <sup>annually</sup> <sub>annually</sub> at the rate of 8 per cent. per annum, to be  
computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, NOW ALL MEN, That I, the said Ernest Batson  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

A. D. Gibrath  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said

Ernest Batson  
in hand well and truly paid by the said A. D. Gibrath

at and before the signing of these Presents, receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said A. D. Gibrath, the following

described property; situate, lying and being  
in the County of Greenville and State of  
South Carolina, to wit:  
A certain tract of land known as Tract  
no. 1, containing 20.74 acres more or less,  
according to a plat made by W. A. Custer on  
January 15, 1926 the same being a part  
of the land owned by the late Isabel Hawkins;  
said for a more particular description  
thereof reference is hereby expressly made to  
the said plat filed for record in the  
office of the Register of Mesne Conveyances  
for the aforesaid County and State.

*Notified Nicole's death 11/19/27*  
*Recorded 11/22/1927*  
*Ernest Batson*