STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
L, Las J Catterne	
	in the State aforesaid, SEND GREETING:
WHEREAS, the said das C	atterre
in and by	certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville	
Inv Thrusand	Dollars,
conditioned for the payment of the monthly sum of thirty - th	ne and sty Dollars,
on the first Tuesday	of each and every month succeeding the
date hereof, until each and every share in the said Association shall reach th	ac value of NE HUNDRED DOLLARS, and also for
fir and	attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a l	ien on the premises as in and by the said Bond and Condition thereof, reference being
thereunto had, will more fully appear. 6	
NOW, KNOW ALL MEN, That the said and	is J- Mathrice
n consideration of the said lebt and sum of money aforesaid, and for the be	etter securing the payment the reof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Parolina cording to	the condition of said Bond; and, also, in consideration of the further sum of THREE
1/6: 1 //:	terre p
	truly paid by the said Otizens Building and Loan Association, of Green Greenville
County, South Carolina, at and before the scaling and delivery of these	esents the receipt whereof is hereby acknowledged,
he said Jana Jallerrees	3 C.
nave granted, bargained, sold and released, and by these Presents, do grant, b	passalin, co and release unto the said Citizens Building and Loan Association, of Greer,
Greenville County, South Carolina, all that lot of land, in said State and Cou	unty, in the City of Greer, on the
	side of Hational Dighinain Street
Beginning at an iron gin of	W Highway and Jumin
new along eard Highway S.	88 W. 132. 5 ful to Corner of
# 3; thence along line of to	1 # 3 S. 15.45 W. 242 ful;
nce n. 88 668 ful to an en	on fin on un-named strut.
nce along send un- name	that n. 28. 306. 271 ful to
teaming Carner, and kein	all of tat # 2 as shown on
Survielle County, and he	Fat Jage 265 R. M. C. affice
I to the as recorded in De	ed Book 106 at Rage 5-9. R. M. C
lice in the above County.	