

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Hattie Moore Kimbrell,

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said Hattie Moore Kimbrell

in and by BY certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Two Thousand,

Dollars,

conditioned for the payment of the monthly sum of Thirty-three and 34/100

Dollars,

on the ~~xxxxxxx~~ fifth

of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent.

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Hattie Moore Kimbrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said Hattie Moore Kimbrell

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said Hattie Moore Kimbrell

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, <sup>near</sup> in the City of Greer, on the North side of Emma Street.

Extension of National Highway, formerly known as the Chick Springs Road, Beginning at a stake or iron pin in center of said Highway and corner of Lot # 6 and runs thence N. 7 1/2 E. 3.16 chs. to an iron spike; thence N. 58 1/2 W. 100 feet to an iron spike; thence S. 7 1/2 W. about 3.10 chs. to center of said Highway; thence S. 58 1/2 E. 100 feet to the beginning corner, containing 20650 feet, more or less, and being the same lot of land conveyed to me by D. D. Davenport.

*For Satisfaction  
See R. E. M. Book  
497, Page 146*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF April 1957  
Ollie Furman  
R. M. O. FOR GREENVILLE COUNTY, S. C.  
AT 3:47 O'CLOCK P. M. NO. 9465