

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. S. Hudson in the State aforesaid, SEND GREETING:

WHEREAS, I, the said W. S. Hudson

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

One Thousand Dollars,

conditioned for the payment of the monthly sum of Sixteen and 67/100 Dollars,

on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten

months, plus attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That W. S. Hudson, the said

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said W. S. Hudson

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said W. S. Hudson

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the South side of Emma Street.

Beginning at an iron spike, corner of Coster's lot, an running thence with Emma Street 83 feet to an iron spike; thence South 203 feet to an iron spike; thence 83 feet East to an iron spike back of Coster's lot; thence with said lot North 203 feet to the beginning corner, and being the same lot of land conveyed to me by J. E. Brockman by deed recorded in R.M.C. Office for Greenville County in Vol. 20, page 465.

*Handwritten notes:*  
Paid July 16th 1928  
Citizens Bldg. & Loan Assn.  
203 Day of July 1928  
2:26 P.M.

*Handwritten signatures:*  
W. S. Hudson  
J. E. Brockman  
C. S. ...