STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

| - · · · · · · · · · · · · · · · · · · · | , | | | • |
|---------------------------------------------------------------|--------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | 2 () | Terry | | |
| | Less Land | illing. | | ····· |
| 7 | 0 0 | | the State aforesai | d, SEND GREETING: |
| WHEREAS,, the said, | 134 Lerry | . I J/ | | ······ |
| | 1.2.1 | tipe in the | · | |
| n and by 2004 | sergish | Bould or Migation of chi | h date herewith stand fire | nly held and bound unto |
| CITIZENS BUILDING AND LOAN ASSOCIATION, 6; C | Greer, Greenville Gounty, Sou | the arolina, in the full sur | n of Ivelve | hundred |
| Jaar | $\mathcal{A}_{\mathcal{A}}$ | <i>d</i> | | Dollars, |
| onditioned for the payment of the monthly sum of | Jen 13. | att, | | Dollars, |
| n the first Tuesday full 12. | $\mathcal{L}_{\mathcal{L}}$ | NV - | of each and ever | y month succeeding the |
| ate hereof, until each and overthe said Association | on shall reach the Falue of (| ONE HUNDRED DOLL | ARS, and also for | u per |
| cent lowy S. W. | Ω W· ' | attorney's | fees, in case of suit or of | collection by or through |
| n attorney, which, in addition to salt debt, is hereby secure | ed and made a lien on the p | remises as in and by the | said Bond and Condition | thereof, reference being |
| hereunto had, will more fully appear. | | | | |
| NOW, KNOW ALL MEN, That, the | said & A | Terry | | |
| , , , , , , , , , , , , , , , , , , , , | | | , | |
| n consideration of the said debt and sum of money aforesaid | d and for the better securin | a the payment thereof to | the said CITIZENS BU | II DING AND LOAN |
| SSOCIATION, of Grand reenville County, South Carolin | | | | |
| pollars to 2216 to take I a | a, according to the condition | n or said bond; and, also, | in consideration of the f | urtner sum of THREE |
| | | | 1 | 27 |
| 8 10.12 ali | n hand, well and truly paid b | CATISELED AND CAN | THE OF | 24 |
| C. Syptom | n hand, well and truly paid b | the said Citizon Shill | 14 MINOUNIE | n, of Greer, Greenville |
| ounty, South Caronna, 22 and before the scaling and deliv | very of these presents, the re | eccipt whereof he berely a | (Kutoteledged,e.e | NY THATA |
| e said | | R. M. C. FOR GREI | The Court of the C | 7 9000 |
| ave granted bargained, sold and released, and by these Pres | • | | itizens Building and Loa | n Association, of Greer, |
| reenville County, South Carolina, all that lot of land, in sa | id State and County, in the | City of Green on the | Joulle | |
| | side of | O anno | | Street. |
| aring the follows | ng meter | and. | bounds, | to-wit: |
| egrunning in the | (center | , of ban | non Str | ect and |
| it theree S. 72 | v., 3.16 M | s, g lo ja | stake. | in the |
| ine of the f. M. | Carriori | land; | theree & | J, 83 6, |
| a stell to it mi | world ga | rier; in | enel M. | 73 6, 3,16 |
| jano is a stake | 2 210 /2 /2 /2/ | enler | The say. | mon |
| ones, mentes of to | ov, wo 13 | geet- 10 | lot ine I be | gjunning |
| on verse to me | The m | Hand. | and of D | Bana |
| on regale is me | d'ated | De Denne | ler 3 sd | . 1927 |
| nd to be record | led This | is a | liest n | rartaage. |
| V. V. T. V. T. | | | J = = -, , , , | |
| | | | | |