STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

1 I A S as 'th	
WHEREAS, I the said I.D. Smith	in the State aforesaid, SEND GREETING:
in and bycertain Bond or Obligation of	f even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full	l sum of
Diy Hundred	Dollars,
conditioned for the payment of the monthly sum of	Dollars,
on the first Tuesday Lifth	of each and every month succeeding the
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DO	
to do t	ey's fees, in case of suit or of collection by or through
	·
an attorney, which, in addition to said debt, is hereby secured and made a lien of the premises as in and by	the said bond and Collation thereof, reference being
thereunto had, will more fully appear.	
NOW, KNOW ALL MEN, That, the said, the said	
	717
in consideration of the said debt and sun of money aforesaid, and for the better securing the dayment thereo	f to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and	n consideration of the further sum of THREE
DOLLARS, to Me to said & John Smith	<u> </u>
in hard well and truly paid by the said Citizens B	milding and Loan Association, of Greer, Greenville
County, South Carolina, at and before the scaling and delivery of these propents, the receipt whereof is herel	
	A D S
the said	A STATE OF THE STA
have granted, bargained, sold and release and by treese Presents, ld grant, bargain, sell and release unto the s	and Cissens Building and Loan Association, of Greer,
Greenville County, South Cardina, All that lot of land, in said State and County, in the City of Green enthe.	org 7
side of Son () (so	U Street
Beginning on South Mario Stre Cost #23 a fed runs the self in the 60-15 8.52 feet to the corner of Sot	at at the corner of
Last #23 a fed runs the sell it got	a said street S.D.
60-156.52 feet to the corner of fut	# 25; thence alone
the line of this lot n. 85 130VV.	119 feet to an alley.
way: then de along this alley	
to the corner of lost # 23; theche	
of the lot \$. 85 - 306. 140 feet to	the beginning
Cloriner & being part of Lot # 2.	4 of af plat of land
Carled Spannish's Vart, survey	
November 1919, and being the	
confered to me by I. M. Wafod a	nd a. B. Stoltz clar
by deld dated bept. 7, 1927.	
This is a First mortgage	- •