

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. W. J. Brockman*

in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *W. J. Brockman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *see Page Six hundred*

conditioned for the payment of the monthly sum of *Two* Dollars, on the *fifth* Tuesday of each and every month of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *Two Per cent*

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made firm on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *W. J. Brockman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond, and, also in consideration of the further sum of THREE DOLLARS, to *me* to said *W. J. Brockman*

*SATISFIED AND CANCELLED*  
*RECORDED*  
*12 JAN 19 1911*  
*11:50 O'CLOCK*  
*# 457*  
*W. J. Brockman*  
*Greer, Greenville County, S. C.*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said *W. J. Brockman*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *South* side of *Marchant* Street.

Beginning at a stake on Marchant Street and running thence N. 2.06 W. to a stake on line of Lot #20; thence 80-30 W. 66.2 feet to a stake; thence N. 0-14 W. 238.4 feet to a stake on said Marchant Street; thence S. 88-03 E. 60 feet to the beginning corner. Being a Portion of Lot #17 and Lot #19 on a Plat of land called Marchant Place.

Also, all that other lot of land situate, lying and being in the State and County aforesaid on the South side of Marchant Street in Greer. Beginning at a Pin on Marchant Street and running thence S. 0-14 E. 349.2 feet to a Pin; thence with the line of a branch N. 58-18 W. 151 feet to a stake on bank of branch; thence N. 0-52 E. 272 feet to Street; thence with Marchant Street S. 89-01 E. to the beginning corner, being Lot #16 on map furnished by St. Olin Jones of the Marchant Place, and being known as the Marchant Home.