STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A.W. Green	in the State aforesaid, SEND GREETING:
WHEREAS,, the said	
in and by my ce	rtain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County	, South Carolina, in the full sum of
Five hundred N	Dollars
conditioned for the payment of the monthly sum of ight _and 34/10	O Dollars
$p = (\sum p)^{k}$	
, and the second	
date hereof, until each and every share in the said Association shall reach the value	of ONE HUNDRED DOLLARS, and also for
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is pereby secured and made a lien on	the premises as in and by the said Bond and Condition thereof, reference being
thereunto had, will more fully appear.	
NOW, KNOW ADD MEN, Phat, the said A.M. Gre	en se v
O D. M.	Area > / V
in consideration of the said debt and sum of money aforesaid, and for the better see	Standard Commencer Commenc
	#:74 YOU I I YOU WAR IN THE STATE OF THE STA
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the con	dition of said Bond; and siso, in consideration of the further sum of THREE
DOLLARS, to me A'.M. Green	
in hand, well and truly p	aichby Se said City ins Building and Loan Association, of Greer, Greenville
County, South Carolina, at and before the scaling and delivery of these presents	horycein wheren is hereby acknowledged,
County, South Carolina, at and before the scaling and delivery of these presents the said	Mark 30
have granted, bargained, sold and released, and by these Presents, do grant, bargain,	selland rocase unto the said Citizens Building and Loan Association, of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the East.	
sid	le of Mostella Street.

now known as North Main: Beginning at a point on said North Main Street and running thence with said Street S. 7-25 W. 61 feet; thence S. 82-35 E. 175 feet; thence N. 7-25 E. 61.9 feet; thence N. 82-35 W. 175 feet to the beginning corner, being Lot #3, Block #2 on plat recorded in R.M.C. Office for Greenville County in Pook A, page 299, and being the same lot of land conveyed to me by the Harris-Brockman Mfg. Co.