

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. A. Johnson in the State aforesaid, SEND GREETING:

WHEREAS, I, the said E. A. Johnson

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Five hundred Dollars,

conditioned for the payment of the monthly sum of Eight 3/100 Dollars,

on the first Tuesday fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. A. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to me to said E. A. Johnson

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said E. A. Johnson have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the East

side of Albert Street.

having the following metes and bounds, to wit: - Beginning at an iron pin on Albert Street and running thence with Albert Street S. 9-30 E. 69 feet to a pin; thence N 80-30 E. 155.7 feet to a pin thence N 24-09 W 71.3 feet to a pin thence S. 80-30 W. 137.8 feet to the beginning. This being all of lot # 27 Marchant Place, plat of which is recorded in Plat Book "C" at page 1907 in the R. M. C. office for Greenville County, and being the same lot of land conveyed to me by E. C. Bailey, Trustee by deed recorded in Vol 41 page 12.

Part of the consideration is, that this lot will never by the Grantee or his heirs or assigns be sold to any other than American white.

SATISFIED AND CANCELLED OF RECORD 19 BY OF Feb. 14 1940 Colie Jarnsworth R. M. C. FOR GREENVILLE COUNTY S. C. AT 11:30 O'CLOCK a.