Vol. 175.

Form 1.

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 45228

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S. C. Johnson

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said S. C. Johnson

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of two hundred Dollars, conditioned for the payment of the monthly sum of Three Dollars, on the ~~first Tuesday~~ fifth day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per Cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said S. C. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said S. C. Johnson

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said S. C. Johnson

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in or near the City of Greer, ~~on the~~ ~~side of~~ ~~Street~~

And known and designated as lot #4 on a plat made by R. E. Dalton, Engineer, June 19, 1919, recorded in R. M. C. Office for Greenville County, in Plat book E, page 135, and having the following metes and bounds, to wit:— Beginning at an iron pin on the South side of Common St., at corner of Lot #1, being 150 feet from Line Street, and running thence S 0-11 W 163.4 feet to an iron pin, corner of Lot #5; thence N 86-14 W 70 feet to Rollins corner; thence with Rollins line N 2-27 W 161 feet to an iron pin on Common St; thence with Common Street S 88-25 E, 77.5 feet to the beginning corner and being the same lot of land conveyed to me by deed recorded in Vol 54, page 106 in R. M. C., Office for Greenville County.

Witness: Pearle B. Hunter
Deputy R. M. C.

Satisfied and cancelled this 25th day of July 1930
Citizens Building and Loan Association
By J. Fred Johnson Jr. Pres.
Attest: J. Fred Johnson Sec.