

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T.L. Johnson in the State aforesaid, SEND GREETING:

WHEREAS, I, the said T.L. Johnson

in and by me certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

One thousand Dollars,

conditioned for the payment of the monthly sum of Sixteen and 67/100 Dollars,

on the ~~xxxxxxx~~ fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said T.L. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to T.L. Johnson

in hand well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I, T.L. Johnson the said T.L. Johnson

have granted, bargained, sold and released, and by these Presents do hereby grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said County, ~~xxxxxxx~~ in O'Neal Township,

and having the following metes and bounds, to-wit: - Beginning at a stake on the dividing line of lot #2 and running thence S. 85-1/2 E. 21.50 chs. to Beaver Dam Creek; thence S. 85-1/2 E. 4.12 chs. to a stake on line ditch; thence N. 7-1/2 W. 12 chs. to a beach and holly near an old lake; thence N. 75-3/4 W. 15.35 chs. to a stone Ponder corner; thence N. 3-3/4 W. 5.63 chs. to a stone; thence N. 76-3/4 W. 13.16 chs. to center of Josteller and Gibson Road; thence S. 64-1/2 W. 67 links to a stake; thence S. 12 E. 22.50 chs. to the beginning corner and contains according to the above survey forty-three and 93/100 acres (43.93) be the same more or less and known as Lot #3 as surveyed by A.R. Wood May 1912, adjoining lands of S.O. Henson, D.C. Henson and A.J. Ponder and being the same tract of land conveyed to me by W.R. Fleming by deed recorded in R.A.C. Office for Greenville County in Vol. 56, page 295.