| Vol. 173. | Form 2. WALKER, EVANS & COGSWELL CO CHARLESTON, S. C. 43481 |
|---|---|
| THE STATE OF SOUTH CAROLINA, County of Greenville. THIS INDENTURE, Made this 8th by and between M. H. Gorman, | April 1932 A. D. 192 |
| party of the first part, and the MECHANICS BUILDING AUD LOAN | ASSOCIATION, of Greenifile, S. C., a corporation, party of the second part; |
| | indebted to said MECMANICS BUILDING AND LOAN ASSOCIATION in the sum of |
| the payment whereof the said party pot the first/part is anxious to secure: | Dollars, money loaned this day, with interest thereon from this date at the rate of eightper cent. per annum, payable weekly, sideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, |
| part all that certain piece, parcel and lot of land lying in Greenvill Country the City of Greenville, Many and desay | and by these presents does grant, bargain, sell and release unto the said party of the second ty, in the State aforesaid, as follows, to-wit: gnated as lot No. 25-A of North Hills, accord- |
| County in Plat Book "H", as page 90. | mehanish A, A, Smith 33 |
| Les Destan | 33. Ook 24 Lee Butter- |
| Lea Market | |