beginning.

| Vol 171.  | Form 1   |
|---|--|
|   | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 41385            |
| STATE OF SOUTH CAROLINA, )  | TO ALL WHOM THESE PREMENTS) MAY CONCERN:                         |
| COUNTY OF GREENVILLE.   |  |
| I, A.L. Lewis   | END GREETING   |
| WHEREAS, I the said A.L. Lewis  |  |
| WY WY   | Indeposed,   |
| in and by certain Nobte or obligation bearing even date poet  | 1/1/ 4/11  |
| INSURANCE COMPANY OF AMERICA, a corporation organized under the laws of the Satt of N orinoipal sum of Forty-Five Hundred   | ew Jerkey, 11 and just   |
| in the same   |  |
| in the penal sum of   | Dollars.   |
|   | Donats,  |
| conditioned for the payment of the full and just principal sum of   | W W  |
| Mars (\$ 47.50  | 0.00MM , W   |
| to be paid  | VIII   |
| in five (5)   | and in the appounts as follows, namely                           |
| Two hundred twenty five (\$225.00) Dollars one year after d<br>Two hundred twenty five (\$225.00) Dollars two years perfer  |  |
| Two hundred wenty five (\$22\$, \$0) Dollars three years after  | r, dater   |
| Two hundred twenty five (\$220.00) Mollars four years after thirty six hundred (\$3,600.00) Toollars five years after da  |  |
| Privilege is given to make additional paymental of Ond hund   | red (\$100.00) Dollars or any                                    |
| multiple thereof on the principal of this note at many inte   | rest payment date;   |
| win PM  | / V  |
| ORATIO JW   |  |
|   | 21   |
| and with interest from date at the rancoffive and one-half  | gent. per annum, payable   |
| annually on the 3rd.  | day of and   |
| January of each year, past due principal and interest to bear inter reference being had to said bond will more folly appear; to fault in any payment of either principal or Mortgagee.  NOW, KNOW ALL MEN, The I have the said A.L. Lewis in consideration of the said debt and sum of money aforesaid, and for the better securing the page of America, according to the condition of the said bond; and also in consideration of the further than the Lewis | est at the race of the whole debt we at the option of the        |
| Mortgagee.  | NO CAMPACHA OF MAILY. S. B.                                      |
| NOW, KNOW ALL MEN, The hours the said A.L. Lewis  |  |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the   | said Phe Pradential Insurance Company                            |
| of America, according to the condition of the said bond; and also in consideration of the further and   | or THRU DOLLARS, to me the said                                  |
| 10 hand well and truly parch by Ahr conditional Deciman Comment of A  |  |
| ance Company of America, the control of described real estate, to-wit:  | r, barrown, sell and release unto the said The Prudential Insur- |
| All that certain lot of land situate near the Southern Cor-<br>Greenville, on the Eastern side of Jones Avenue, and being   | porate limits of the City of                                     |
| of the property of W.C. McDaniel, recorded in the R.M.C. O  | ffice for Greenville County, in                                  |
| Plat Book "F", at page 186, and having, according to a plate. In Engineer December 6th 1928 the following meter and   | t thereof prepared by C.M.Furman,                                |
| Jr., Engineer, December 6th, 1928, the following metes and iron pin on the East side of Jones Avenue, which pin is 490  |  |
| and is also the joint corner of lots Nos. 5 and 6, as shown   | on plat above referred to, and                                   |
| running thence along the Eastern side of Jones Avenue N. 1 joint corner of lots Nos. 4 and 5; thence along the joint  |  |
| 190.2 feet to an iron pin; thence S. 1° 01' E. 70.05 feet   | to an iron pin in line of Lot No.                                |
| 6; thence with the joint line of Lot No. 6, N. 89° 00' W.   | 192.7 feet to the point of                                       |