

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *W. W. Hart*

SEND GREETING:

WHEREAS, I, the said *W. W. Hart*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

First National Bank, Greer, S.C.
in the full and just sum of *Four Hundred + no/100s*
Dollars, to be paid *as therein stated*

with interest thereon, from *maturity full this* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, or the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said *W. W. Hart*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

First National Bank, Greer, S.C.
according to the terms of said note, and also in consideration of the further sum of *Three Dollars* to the said

W. W. Hart
in hand well and truly paid by the said *1st. Nat. Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *First National Bank, Greer, S.C.*

All that certain piece or tract of land lying and being in County and State aforesaid in Highland Township, adjoining lands of J. L. Petty, J. L. Hawkins and others containing forty-six and one half acres more or less it being made up of two tracts and conveyed by J. L. Hawkins to Anthony Hart, same being land conveyed to him by Anthony Hart in deed dated Feb. 7th 1911, recorded in Vol. 11 page 51 of Office of R. M. C. Greenville, about 19 acres of this land has been sold and conveyed to H. A. Perrester.

For value received and without recourse on my the within Mortgage is hereby assigned to Enoch Howell, Guardian for Sting Jarvis, this Jan. 1st, 1932.

Witness:
G. D. Wood
Belle Waters

First National Bank, Greer, S.C.
W. H. Beasley, Cashier
By Plaster Savings Bank
W. H. Bearden, Cashier

Assignment Recorded Apr. 1, 1933 at 10:35 A.M.

[# 2263]