

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

County of Greenville.

I, Jeff L. Batson

SEND GREETING:

WHEREAS, I, the said Jeff L. Batson, in and by my certain Promissory note, even date with these presents, am well and truly indebted to

Ellison M. Smith

in the full and just sum of One hundred (\$100.00) Dollars, to be paid in equal installments of Twenty Five Dollars (\$25.00) the first installment of \$25.00 payable July 3rd, 1926, the second installment of \$25.00 payable Oct 3, 1926, a third installment of \$25.00 payable January 3rd, 1927, and the final installment of \$25.00 payable April 3rd, 1927, with interest thereon, from the date of maturity at the rate of 8 per cent. per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note, to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of Sixty (\$50.00) Dollars

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That I, the said Jeff L. Batson,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Ellison M. Smith

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said

Ellison M. Smith

in hand well and truly paid by the said Ellison M. Smith

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,

bargain, sell and release unto the said

Ellison M. Smith, his heirs and assigns; all that certain, piece, parcel or tract of land in the County and State aforesaid, in Gantt Township, being known and designated as tract No. 3 on a plat of the lands of the estate of J. S. Batson, deceased, made in January 1924, by A. C. Walton, Eng. and having the following meter and boundary to-wit: Beginning at a stake in the center of the White Horse Road at the corner of tract No. 2 and tract No. 3 and thence running along the line of tract No. 2 S 4-30 W 1829.5 feet to a stake at line of John McWhite; thence along this line N 55-12 E. 467 feet to corner of tract No. 4; thence along the line of tract No. 4 N 4-30 E. 1475 feet to the center of said White Horse Road; thence along said road N 76-50 W 367 feet to the beginning corner, containing 13.50 acres, more or less.

Witnesses: Mat. S. Crowford, Jerome Stearns

Satisfaction Recorded 28th Day of Mar 1927 At 10:40 A.M.