

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Ben Boyd*

SEND GREETING:

WHEREAS, I, the said *Ben Boyd*  
in and by a certain *Real Estate* note in writing, of  
even date with these presents, *am* well and truly indebted to

*R. D. Dobson*  
in the full and just sum of *Seven Hundred ninety-five or \$710.00*  
Dollars, to be paid *as follows: Ten or \$10.00 Dollars to be paid*  
*between the first and fifth day of each and*  
*every month succeeding the date hereof until*  
*interest and principal is paid in full*  
with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, refer-  
ence being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said *Ben Boyd*  
in consideration of the said debt and sum of money *of said* and for the better securing the payment thereof to the said *R. D. Dobson*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *Ben Boyd*  
in hand well and truly paid by the said *R. D. Dobson*

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *R. D. Dobson*.

*All that certain parcel piece or lot of land lying*  
*and being in the State and County aforesaid near*  
*the town of Greer in Chick. Springs Township and*  
*known and designated as lot #17 on a plat*  
*of the J. D. Ashmore land as shown by plat made*  
*by J. S. Brockman Surveyor said plat recorded in*  
*office of R. M. C. Greenville County, plat book 8*  
*page 46. This lot has a frontage on Ashmore*  
*Street of fifty feet by depth of one hundred*  
*seventy-three and seven tenths feet on the West*  
*and one hundred seventy-nine on the East side*  
*This is the same lot of land conveyed to me*  
*by R. H. Bearden Executor of the last will of J. D.*  
*Ashmore deceased and Mattie A. Ashmore, sole*  
*heir and devisee thereunder, said deed being dated December*  
*21st 1925*

*Paper dit*  
*Dec 1925*  
*AL 820*

*Witness*  
*Fred L. Brown*  
*John J. Richards*