THE STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

| To all whom. | there pres | ente mu | y Concern | | |
|---|--|---|--|--|-----------------------|
| | | , | Ser | ish Greeting | .' |
| WHEREAS, | the said | he Chrol | ando mes | true t. Corp | ·a |
| Corporation char | to a waster the | Land Tank | he state of so | with Curth | in. |
| corporation enais | and by | | ~ ~/ | D Dl. | |
| note in writing, of even date with the | se presents, | well | and truly indebted to | C curelai | |
| 20-1 | <u> </u> | in the full a | nd just sum of Lord | fulled as | d |
| 100 | ` j | Bollars, to be paid. | one year | after dat | , |
| | Tall War | | | | |
| | $\mathcal{O}(0)$ | and the second | | | |
| | | ، مسسر | | | |
| with interest thereon from | | | | at the rate of | •••••• |
| per centum to be computed and paid interest not paid when due to bear inter | 'est at 'same raie#a s pyr incidal:∡air | id in any portion of brin | cidal or interest be at any tim | e past due and unpaid, the whole | e amount |
| evidenced by said note to become imme its maturity, should be placed in the protection of his interests to place and | distally due and the ontion of the | Norder bereat who ma | e sue thereon and toreclose th | is mortgage, and in case said in | ote atter |
| protection of his interests to place and of said cases the mortgagor promises indebtedness, and to be secured under | the folder should place the sai | d note or this mortgage cluding 10 per cent. of | in the hands of an attorney for the indebtedness, as attorney's | r any legal proceedings, then and fees, this to be added to the | in either mortgage |
| NOW, KNOW ALL MEN, That | his mortgage as a part of said | debt. | 10 1 2 2 1 | Garact | 4 |
| <i>1</i> . | | the said | - Carowana | o snocesmen | <u> </u> |
| Corporation | | | | he said debt and sum of money a | aforesaid, |
| and for the better securing the paymen | t thereof to the said | Cleveland | L | | ······ |
| according to the terms of the said not | | | | | the said |
| The Carolland | o Investme | ut corp | oration | | |
| | of a pl | and. | | at and b | ofore the |
| in hand well and truly paid by saidsigning of these Presents, the receipt w | hereof is hereby acknowledged, | have granted, bargained, | sold and released, and by thes | e Presents, do grant, bargain, sel | l and re- |
| lease unto the said | Cleveland, | his her | s and as | Ligned: | |
| | ŕ | | | | |
| All that Lot of State aforecide Jack, according To Bage 114. | of Land in | es remain | 1. Tourship | Cointe un | / |
| State Source | Bline Kno | and ad | Lat no 25 | in 1/ Tobroles | _ |
| Dack Continue | to plat | thereof | recorded . | in tolet Bon | A |
| 7 Page 111 | Ja Ja Jack | muy. | acount, m | i (giai 1000) | 70 |
| This material | · · · · · · · · · · · · · · · · · · · | t and | | - Rout Dans | 9 |
| This mortgage in the Sum of | 1 1 -1 ,00 | LO OTILE L | xeeved i | many cog | • |
| in we sum | 1 4064. | | | V | |
| V | | | | | |