THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE in and by certain..... even date with these presents, Greenville Agri. Credit Corp in the full and just sum of _______ Two hundred twenty-three and @5/100 (\$223.05) with discount before maturity at the rate Dollars, to be paid as follows: On Ootober of 8% per annum and with interest thereon from Maturity computed and paid annualluntil paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note...... to become incrediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note........... after maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note...... or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10...... per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt. the said Wade Floyd in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said...... Greenville Agri. Credit Corp. Wade Floyd in hand well and truly paid by the said.... Greenville Agri. Credit Corp. at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said... Greenville Agri. Credit Corp. or its successors:

All that certain tract of land in Greenville County, South Carolina, on the North side of Cox Bridge Road, adjoining lands of Dan Hill, Haynsworth and Wade Floyd. Beginning at Dan-Hill's corner running thence N. 15-2 W. 1290 feet; thence S. 75-2 W. 800 feet to a maple; thence S. 7-4 E. 850 feet; thence S. 50-2 E. 520 feet; thence N. 74 E. 600 feet to the beginning corner, containing Ten (10) acres, more or less, and being the same lot of land conveyed to me by Nance Jaskson October 25th, 1924, and recorded in the office of R.MC. Greenville County in Vol. 99, at page 95. Nov. 11th, 1924.

ASSIGNMENT &

For value received the undersigned hereby transfers, assigns and forewr sets over unto the Federal Intermediate Credit Bank of Columbia, its successors and assigns all of its rights title and interest to, in and/or under the within mortgage and the debt secured thereby. This 25, day of April, 1927.

In the presence of: Lucille Batson

T.O. Hicks.

Greenville Agri. Credit Corp.

Geo. H. Burbage, Secty. & Treas.

Recorded May 2nd, 1927 at 2:45 P.M.