

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **Thomas Adams and Helen Adams**

SEND GREETING:

WHEREAS, **We**, the said **Thomas Adams and Helen Adams**
in and by **our** certain **promissory** note in writing, of
even date with these presents, **are** well and truly indebted to
J.J. Lynch

in the full and just sum of **Two thousand and no/100**
Dollars, to be paid **as therein stated**

with interest thereon, from **date** at the rate of **eight** per cent. per annum, to be
computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of
ten per cent

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said
debt, or) any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which are secured under this mortgage); as in and by the said
note reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That **We** the said **Thomas Adams and Helen Adams**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J.J. Lynch

according to the terms of said note, and also in consideration of the sum of **Three Dollars**, to **US**, the said

Thomas Adams and Helen Adams

in hand well and truly paid by the said

J.J. Lynch

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents,

do grant, bargain, sell and release unto the said **J.J. Lynch**, all that tract or parcel of land, situate near
Chick Springs, in State and County aforesaid, and described as follows: Beginning at an iron
pipe in center of old road in Flynn's line, and runs thence S. 33-18 W. 35.5 feet to an iron
pipe; thence S. 36-36 E. 228.5 feet to an iron pipe at Lake View Avenue; thence crossing
the head of said Avenue S. 19.22 E. 24.5 feet to a stake; thence S. 46.34 W. 230.8 feet
along said Avenue to a stake; thence S. 0.43 E. 66 feet to Highland Avenue; thence S. 55.58
E. 104.9 feet along said Avenue to an iron pin; thence S. 77.30 E. 26.5 feet to a stake on
National Highway as it ran December 1915; thence N. 86.45 E. 71.7 feet to a stake; thence N.
58.51 E. 80 feet to an iron pipe; thence N. 47.16 E. 107 feet to an iron pipe; thence N.
64.03 E. 151.8 feet to stake in said highway; thence N. 19.03 E. 131.5 feet to stake in center
of said highway, where old road intersects; thence N. 64.44 W. 23 feet to an iron pin in
center of said old road; thence along the center of said old road N. 64.54 W. 515.9 feet,
more or less, to the beginning corner, containing 3.22 acres, more or less, according to
survey of R.E. Dalton, December 1915; and

Also: All that other tract of land situate in the same locality, and described as follows:
Beginning at a stake on North side of the National Highway as it ran as shown by plat of
W.D. Neves May 6th, 1916, and runs thence S. 19.22 E. 42 feet crossing said Highway to a
stake; thence S. 67.51 E. 286 feet to a stone on the branch; thence up the meanderings of
said branch as a line 605 feet to a stone; thence N. 59.30 W. crossing the National Highway
as it now runs 250.8 feet to an iron pin near the old run of said highway; thence S. 35.20
W. 84.5 feet to a stake; thence S. 19.03 W. 131.5 feet to a stake on the East side of
said old road bed or run; thence S. 64.03 W. 151.8 feet to a stake; thence S. 53 W. 180
feet to the beginning corner, containing 3.90 acres, more or less, and being the same land
conveyed to Katie Bryson by Janie W. Goldsmith by ded recorded in R.M.C. Office for
Greenville County in Vol. 68, page 199. The above described tracts of land are the same
conveyed to us by the said J.J. Lynch this date.

This is a second mortgage, the first having been given to the Greer Bank and Trust Co.
of Greer, in the sum of Six thousand Dollars.

*For value received the within mortgage together with the note it secures
is hereby transferred, assigned and set over unto Peoples State Bank
of South Carolina, Greer Branch
this 17th day of April 1931*

Witness
E. C. Bailey
W. B. Smith

*This assignment recorded this 17th day of April 1931
at 3:45 P.M. N 4178*

This Mortgage Assigned to *J. A. Bull* on *13th* day of *July* 1942 Assignment recorded in Vol. 213 of R. E. Mortgages on Page 79

Home Owners Loan Corp. Nov. 33 213

8 248

RECORDED AND INDEXED AT 3:11 P.M. OCT 17 1941 R. M. C. FOR GREENVILLE COUNTY, S. C. # 8141