THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, W.D. Reaves	SEND GREETING:
WHEREAS, I , the said W. D. Resves	4 0 V
in and by my certain promissory	notein writing, of
even date with these presents,	well and truly indebted to
Anthony Insurance Agency, Inc.	
in the full and just sum of Five thousand (\$5000.00)	. 0
Dollars, to be paid one year after date	
1101 1100 000 01000 0100 0100 0100 0100 0100 0100 0100 0100 0100 0100 0100 0100 01	t the rate of 8 per cent. per annum, to be
computed and paid semi-amually	
until paid in full; all interest not paid when due to bear interest at the interest be at any time past due and unpaid, then the whole amount evidenced by said note hereof, who may sue thereon and foreclose this mortgage; said note further providing for an atterest at the	to become immediately due at the option of the holder
	besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same to be idebt, or) any part thereof, be collected by an attorney or by legal proceedings of any kind (all of notereference being thereunto had as will note fully appear.	which is secured under this mortgage; as in and by the said
NOW, KNOW ALL MEN, That the said we be in consideration of the said debt and sum of maney aforesaid and for the better securing the pay	nent thereof the said
Anthony Insurance Agency Inc.	(3.00)
notereference being thereunto had as will mote fully appear.  NOW, KNOW ALL MEN, That	pollars, the said
in hand well and truly paid by the said	
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have gr	anted, bargained, sold, and released, and by these Presents
	Inc. All that certain piece.
parcel or lot of land situate, lying and being in Greenvilimits of the City of Greenville, and in the State and Co and designated as lot #89 on a plat of the property of the plat being on record in the R.W.C. Office for Greenville larly described as follows:  Beginning at a stake on the West side of Capers Street, and running thence S. 84-19 W. 181.5 feet to a stake; the stake; thence N. 8-19 E. 188 feet to a stake on the West with said Capers Street N. 5-41 W. 70 feet to the point of same lot of land conveyed to me by Louis Sherfesee by decrecorded in the R.W.C. office for Greenville County in Vo	county aforesaid, and being known the Poinsett Realty Co., said County, and being more particution to corner of lots #88 and #89 ence S. 0-29 E. 70.3 feet to a side of Capers Street; thence of beginning, and being the ed dated April 14th, 1924 and

For Value the Within Mortgage is hereby assigned to Linguia " Morgan Chief Ind 1926 anthony Susurance agency By W. & Unthony. Prest.

Witness.

Cleene a. Purkins.

B. C. Morgan.

accionnent Recorded, A.c. 2nd 1125 - 3:50. P.M.