| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|---|
| County of Greenville. | |
| I J. W. Dickson, | |
| | SEND GREETING: |
| WHEREAS,, the said | \mathcal{M} , |
| in and by My certain to which was | note in writing, of |
| even date with these presents, | well and truly indebted to |
| William Poldemil | -h), |
| in the full and just sum of | , Tifty #20000 dollars. |
| | date. 9 |
| | |
|) , M | |
| $\sim \gamma_{\rm h}/\gamma_{\rm h}$ | |
| with interest thereon from Cale! | at the rate ofper cent. per annum, to be |
| computed and paid Dessi-Christian | 44 6 8 |
| | ue to bear interest at the same rate as principal; and if any portion of principal or |
| interest be at any time past due and unpaid; then the whole amount evidenced by | Asaid 10 to become immediately due at the option of the holder hereof |
| who may sue thereon and foreclose this mortgage; said note further providing for | an attorney's fee of Ten Per Cent |
| N 1N/ 13 | besides all costs and expenses of collection, to be |
| added to the appoint the con said butc, to be collectible as a part thereof, if | the same be placed in the hands of an attorney for collection, or if said debt, or |
| any part thereof, be collected by an attorney or by legal proceedings of any kind (ence being thereunto had, as will more fully appear. | all of which is secured under this mortgage; as in and by the said note, refer- |
| NOW, KNOW ALL MEN, Thatthe said | 1. 1. Wickeron! |
| | |
| William Sald Smith. | |
| according to the terms of said note, and also in consideration of the further said | sum of Three Dollars to |
| 1. Hickory | , the said |
| in hand well and tout a said by the said | 4/4/6/2018 |
| | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowle | edged, have granted, bargained, sold, and released, and by these Presents, do grant, |
| bargain, sell and release unto the said Welliam | |
| all that riece, parcel ou | brack of land situate, |
| lying and being in | ward - lix -of the city of |
| Fremille, County and . | lute aforesand, conisini |
| 4 dones, Miles of lees, 6 | and having the following |
| delle Ces, and bounded, are | id Cources and purtained |
| as shown on a subdiv | with and grat of the |
| Cande of. W. 6 Bate on '- Cela | ice, made by C.M. Millard |
| Degunina at an | con Ripe the the Bast side |
| of a 68 foot setreet, and | at Corner of W. 6 (fevelands) |
| land, and running the | ence along the line of |
| Daid Theet, 5 25.50 6, 484 | dut to fan iron kipu! |
| - Chence- H. 64-10 6 400 feet | to an -crow kipe! !. thence! |
| 11:25-30 W. 439.5 Jul do | an now fin in line |
| of the Glothand land; | Tience along the line |
| - the the televilland, land. | N 43-25 W 2410 Just to The |
| olginning tornov and | being a part of the lan |
| owned. Eby W.E. Balson a | I the time of his death |
| biginning Cornov and owned. by W.E. Bakon a bling the same land & Inman, Marler, by dee | conveyed to me by |
| o mon, mader, og delle | a cultid Jaine 26 Ch, 1926 |
| and recorded in the | i. in a. office for tilling |