

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

F. W. H. Thomason

SEND GREETING:

WHEREAS, *I*, the said *F. W. H. Thomason*
in and by *A* certain *promissory* note in writing, or
even date with these presents, *am* well and truly indebted to

L. A. Crisp
in the full and just sum of *five hundred Dollars*
Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount advanced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, refer-
ence being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *F. W. H. Thomason*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *L. A. Crisp*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *F. W. H. Thomason*
L. A. Crisp in hand well and truly paid by the said *L. A. Crisp*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *L. A. Crisp*, all that piece parcel

or lot of land situate, lying and being in
Austin Township, County and State aforesaid
and being more fully described as follows
Beginning at H. S. Woods and Will Abercrombies
corner and running thence S. 41 1/2 E. 15.08 chains
to an iron pin, thence by a new line S.
45-25 W. 15.80 to an iron pin on the line
thence along said line N. 39-45 W. 14.71 thence
N 39-45 W. to a stone in road. Thence S 39-45 E.
6.56 to a stone, Thence N. 43-40 W. 15.06 to
the beginning corner and containing twenty
one and three tenth acre more or less.
and being a part of the same land
conveyed to me by J. C. Fulman by deed dated
Dec 9th. 1924 and recorded in Office of A. M.
Co. for Greenville County in book 96 page
250.