MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 35086

THE STATE OF SOUTH CAROLINA, County of Greenville. } TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred E. Odell SEND GREETING:

WHEREAS, I, the said Fred E. Odell in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to J. G. Huff in the full and just sum of Two Thousand Four Hundred Ten and 87/100 Dollars, to be paid Three Hundred ninety Dollars Sept. 2nd of each year hereafter until the whole is paid, which said payment includes interest and balance on the principal.

with interest thereon, from Sept. 2nd 1923 at the rate of 8 per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, THAT I, the said Fred E. Odell in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. G. Huff according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said Fred E. Odell the in hand well and truly paid by the said J. G. Huff at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said J. G. Huff his heirs and assigns,

All that certain piece parcel or tract of land situate lying and being in the County and State aforesaid known and designated as lot no. 57 on a plat known as City View made by W. J. Riddle and said plat particularly described as follows:

Beginning at an iron pin on the east side of View Point Drive corner of lot no. 56 thence N. 53-40 E. 360 feet to point in branch. thence N. 46 E. 413 feet to iron pin on line of lot no. 43. thence S. 25 E. 900 feet to an iron pin corner of lot no. 27. thence S. 46 W. 258.5 feet to an iron pin on View Point Drive. thence along View Point Drive N. 57 W. 920 feet to the beginning corner, containing ten acres more or less and is the same land this day conveyed to me by J. G. Huff.

It is agreed and understood that this mortgage is to rank second in priority to a mortgage of even date given to Alester G. Furman Co. in the sum of Three Thousand ($3000.00) Dollars

State of South Carolina, Assignment of Mortgage
County of Greenville.

For value received, and as further collateral to my note in the sum of Forty-two Thousand and 00/100 ($42,000.00) Dollars, to Alester G. Furman and William Goldsmith, I do hereby transfer, set over and assign unto the said Alester G. Furman and William Goldsmith the within mortgage and the note which it secures.

Witness my hand and seal this 15th day of September, A. D. 1923.

In the presence of:
Arthur S. Agnew
K. C. Morgan.

J. G. Huff (L. S.)

This Mortgage Assigned to Alester G. Furman on 30th day of May 1924 in Vol. 244 of R. E. Mortgages on Page 272 Assignment recorded

This Mortgage Assigned to Wm. Goldsmith on 10th day of June 1927 in Vol. 64 of R. E. Mortgages on Page 158 Assignment recorded

This Mortgage Assigned to on day of 19 in Vol. of R. E. Mortgages on Page Assignment recorded

Satisfied and Released by Alester G. Furman

Satisfied and Released by Wm. Goldsmith

Satisfied and Released by Alester G. Furman

MORTGAGE RELEASED BY SALE UNDER FORECLOSURE
ON THE 28 DAY OF April A. D. 1932
SEE JUDGEMENT ROLL No. E-2871
E. Inman
C.C.C.P. Master

Assignment Recorded June 9, 1927 At 11:09 A. M.