MORTGAGE OF REAL ESTATE	WALKER, EVANS A COGSWELL CO., CHARLESTON, S. C. 32363
THE STATE OF SOUTH CAROLINA,)	
County of Greenwille.	TO ALL WHOM THESE PRESENTS MAY CONCERN
I, I. M. Simpson, of the Con	nty and State aforesis send GREETING:
	SEND GREETING:
WHEREAS, the said L. W. &	Simpson
in and by My certain Promissory	note in writing, or
even date with these presents,	well and truly indebted to
J. V. Burnett	
in the full and just sum of Oul Thursdied and	I twenty fine
in the full and just sum of Oul Thursdied and Dollars, to be paid On The 17th day	f September a. S. 1925.
1 t ISB 19 PAI	D IN
with interest thereon, from USECURE INSTRU	at the rate ofper cent. per annum, to be
with interest thereon, from Computed and paid THE DEST HEREBY STRUM THE DEST HEREBY STRU	at the rate ofper cent. per annum, to beper cent. per c
	ode to bear interest at the same rate as principal; and if any portion of principal or by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage Cast note further providing to	an attorney's fee of
Tiple of the state	besides all costs and expenses of collection, to be
any part thereof, be collected by an atterney or by legal proceedings of any kind	If the same be placed in the hands of an attorney for collection, or if said debt, or (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully abreat	P 2/2 8.
in consideration of the said data and the said d	securing the payment thereof to the said.
Q. I Busnett	securing the payment thereof to the said
according to the terms of said note and also in consideration of the further	r sum of Three Dollars, to, the said
Lecturing to the terms of said note, and also in consideration of the further	r sum of Three Dollars, to, the said,
in hand well and small and the state of	on/
Q. D. Burgara H	wledged, have granted, bargained, sold, and released, and by these Presents, do grant,
	and assigns forever: All that certain pii e c e
parcel or lot of land situated, lying and being	g in the County and State aforesaid and in Ward
6 of the City of Greenville, and having the for am iron pin on the northeast corner of Sullivan	1 and Trotter Streets and runsing themes along
rotter Street N. 11.40 E. seventy-four and one-	-half feet to a stake at corner of lot gold by
feet, more or less, to stake in line of lot move	*t right engles to Trotter Street fifty-four # Or formerly of Wilford's: themes along gaid
lot in a straight line to iron pin on Sulliven	Street (Fifty-eight feet from the corner of
Trotter Street); thence along Sullivan Street in seing a portion of the lot conveyed to me by J.	If ty-eight feet to the beginning corner, and
deed is recorded in the R.M.C. Office for Green	Aville County in Book Vol. 49. at page 568.
This mortgage is jumior to a \$750.00 mortgage en on Bebruary 1st, 1924, and recorded in Vol. 138	cecuted by me to Mrs. H.H. Atkinson, Trustee,
Greenville County.	-1 m. 5mgo -10 at and marab 884 tendends tot.
assigned to Ed. C. Curdtol. With	out Recourse.
Essigned to Ed. C. Curdte, Hithe	Burnett, July 1- 1925.

Assignment Recorded July 19th. 1926. is 5:00 9.m.