

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

WALKER, EVANS & CO., CHARLESTON, S. C. 3236

I, J. Lewis Carpenter, of Greenville, S.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS I, the said

J. Lewis Carpenter

SEND GREETING:

in and by my certain promissory note in writing of

given date with these presents.

A. M.

The Woodside National Bank, of Greenville, S.C.

in the full and just sum of

Fifteen hundred and no 100

Dollars, to be paid

February 1, 1926.

well and truly indebted to.

with interest thereon from

maturity

at the rate of 8 percent, per annum, to be

computed and paid quarterly.

until paid in full, all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee.

ten per centum besides a costs and expenses of collection, to be added to the amount due of said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceeding of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereto had, as will more fully appear).

NOW, KNOW ALL MEN THAT,

I,

J. Lewis Carpenter

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, to the said

The Woodside National Bank

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said

J. Lewis Carpenter

in hand well and truly paid by the said

The Woodside National Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, sell and release unto the said

The Woodside National Bank: All that certain piece, parcel or lot

of land situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville, and described by metes and bounds, as follows: Beginning at an iron pin on the South side of Pettigru Street, joint corner of lots four and five of Block Five, and running thence South 15 deg. East along joint line of said Lots One hundred twenty-six feet and one inch to an iron pin on a ten foot alley, thence North 70 deg. 45 min. East along said alley sixty-six feet and 8 inches to an iron pin, corner of lots five and six; thence North 15 deg. West along line of said Lots One hundred twenty-six feet and one inch to an iron pin on Pettigru Street; thence South 75 deg. 45 min. West along said street sixty-six feet 8 inches to beginning corner, being the same lot of land heretofore conveyed to J. Lewis Carpenter by deed of L.P. Kilgore, dated January 21, 1919 and recorded in the R.R.C. Office for said County, and State.

For value received, the within mortgage together with the note it secures is hereby transferred, assigned and set over without recourse unto Peoples State Bank, of South Carolina, Greenville Branch.

The Woodside National Bank
Greenville, S.C.Witness
E. C. Haseltine
L. Paul Gilliam

#2895

St. A. Jones
Asst. Cashier

Assignment recorded Jan 23, 1930 at 3:45 P.M.