

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *H. P. Vaughan*, hereby  
WHEREAS, *I*, the said *H. P. Vaughan*  
in and by *a* certain *Provisionary* note..... in writing, of  
even date with these presents, *am* well and truly indebted to  
*Taylor Lumber Company, Taylor, S. C.*  
in the full and just sum of *One Thousand Three Hundred*  
Dollars, to be paid *One year from date*

with interest thereon, from *Date* at the rate of *8* per cent. per annum, to be  
computed and paid *Annually*  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note..... to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Ten Per Centum*  
added to the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note....., reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *H. P. Vaughan*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*Taylor Lumber Co.*  
according to the terms of said note....., and also in consideration of the further sum of Three Dollars, to *me*, the said  
*H. P. Vaughan*  
in hand well and truly paid by the said  
*Taylor Lumber Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said

*Taylor Lumber Company (Taylor, S. C.) all that piece, parcel or lot of land lying and situate and being in Greenville Township State and County aforesaid known as a part of number six and seven lots in Block "B", Park Place conveyed to H. P. Vaughan and P. E. Collins by deed from W. M. Suber Oct. 17th. 1919 and known in the division as lot number 2 as will be seen on plat made by W. A. Hester, Feby. 2nd. 1925, Beginning on an iron pin on Mahon Street, thence running S 14 1/2 N. 144 ft. to an iron pin; thence S 89 1/4 E. 40.2 ft to iron pin; thence N. 26 3/4 E. 1575 ft to iron pin on Mahon St. thence with said street N 89 1/4 W. 758 ft to the Beginning corner, adjoining lot number one and three.*