

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *Carrie E. Lester and William Lester* SEND GREETING:

WHEREAS, We, the said *Carrie E. Lester and William Lester*
in and by *J. H. Huff* promissory note in writing, of
even date with these presents, are well and truly indebted to

in the full and just sum of *Seventy-eight Hundred eighty (\$7880.00) Dollars*
Dollars, to be paid *\$580.00 on Dec. 31, 1925, \$650.00 on Dec. 31, 1926, \$650.00*
on Dec. 31, 1927 and \$600.00 on Dec. 31, 1928 with
privilege of anticipating any yearly payment or the
whole amount.

with interest thereon, from *date* at the rate of *master 3* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for attorney's fees of *600.00* besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings, any and all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *Carrie E. Lester and William Lester*
in consideration of the said debt and sum of money aforesaid, and to the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *us* the said
Carrie E. Lester and William Lester
in hand well and truly paid by the said *J. H. Huff*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *J. H. Huff* - - All our right, title and interest in

the following described tracts of land: All those two certain lots of land in the County and State aforesaid, containing $23\frac{1}{2}$ acres, more or less, being the southern portion of the lands conveyed by A.L. Scott to the Piedmont Savings & Inv. Co., and having the following metes and bounds according to a plat made by W.A. Hester, Surveyor: Beginning at a stake on the lake of Saluda River on Frank Cunningham's lands, and running thence N. $82\frac{1}{2}$ E. 12 chs. to stone xom; thence with line of T.W. Earle, N. $\frac{1}{2}$ E. 17.25 chs. to stone xom; thence N. $6\frac{1}{4}$ E. 2.65 chs. to persimmon on branch; thence the line of branch S. $62\frac{1}{2}$ W. 5.55 chs. to sweet gum; thence S. 87 W. 3.60 chs. to bend; thence S. 41 W. 5.30 chs. to bend; thence S. 87 W. 4 chs. to bend; thence S. 17 W. 4 chs. to stake on lake; thence down lake 9.60 chs. to beginning. Also that tract of land containing 48 acres, more or less, being the northern portion of the tract conveyed by A.L. Scott and having the following metes and bounds, according to above plat: Beginning at stone nm on Saluda Lake and running thence S. $44\frac{1}{2}$ E. 22 chs. to stone nm. T.W. Earle's land; thence with Earle's line N. $6\frac{1}{4}$ E. 9 chs. to stone; thence N. $82\frac{1}{2}$ E. 15.10 chs. to pine, down; thence N. $39\frac{1}{4}$ W. 9.65 chs. to dogwood om; thence N. $2\frac{1}{2}$ E. 11.50 chs. to stake om, corner Arthur McJunkins; thence N. 88 W. 12.90 chs. to stake on Saluda Lake; thence down lake to the beginning.

Also all that tract of land in Paris Mt. Township, County and State aforesaid, known as part of the land conveyed to B.F. Phillips by deed of Mary M. Allen, with the following metes and bounds: Beginning on a stone and running thence N. 63.51 E. 156.8 to stone; thence N. 24.47 E. 117 feet to stone om; thence N. 60.12 E. 545 feet to R.O. om; thence N. 31.28 E. 261 feet to stake; thence S. 62.45 E. 5.60 feet to stake; thence S. 69.07 E. 900.4 feet to iron pin at White Horse Road; thence with said Road S. 4.12 W. 342.9 feet to iron pin, nm thence N. $84\frac{3}{4}$ W. 1509 feet to iron pin nm; thence S. $2\frac{1}{4}$ W. 198 feet to Willow x3nm; thence N. $81\frac{1}{2}$ W. 389 feet to iron pin thence S. $8\frac{1}{4}$ W. 4.99 to iron pin; thence N. $19\frac{3}{8}$ W. 352 feet to iron pin; thence N. 48 E. 258 feet to iron pin; thence N. 73 E. 185 feet to iron pin; thence S. 7 E. 175 feet to a stone, beginning corner, containing $30\frac{3}{4}$ acres, more or less and adjoining lands of B.F. Phillips, A.E. Hadden and others.

Also all that tract of land in the Township, County and State aforesaid known as part of the land conveyed to B.F. Phillips by Mary M. Allen adjoining lands of James Thompson, B.F. Phillips and others and having the following metes and bounds: Beginning on an iron pin and running thence N. $81\frac{1}{4}$ W. 8.00 to iron pin nm; thence N. 4 E. 3.58 to stone; thence N. $57\frac{1}{2}$ E. 2.45 to stake; thence N. 74 E. 1.58 to stake; thence N. $47\frac{1}{8}$ E. 2.14 to stake; thence N. 57.37 E. 2.00 to stake; thence N. $77\frac{1}{2}$ E. 4.52 to stone; thence S. 7 E. 1.55 to R.O. x3om; thence S. 73 W. 2.82 to stone; thence S. 48 W. 3.92 to stone; thence S. $19\frac{3}{8}$ E. 5.00 to the beginning, containing 5 acres, more or less.

The $23\frac{1}{2}$ acre tract of land is the same conveyed to William Lester by the Will of his father, George Lester.
The 48 acre tract of land is the same conveyed unto Corrie E. Lester by the Will of her husband, George Lester.
The $30\frac{3}{4}$ acre tract and the 5 acre tract are the same conveyed to the mortgagors herein by I.K. Phillips on the ___ day of December, 1920.

This Mortgage Assigned to *J. H. Huff* on *21* day of *May* 19*28* Assignment recorded in Vol. *204* of Mortgages on Page *277*

This Mortgage Assigned to *J. H. Huff* on *21* day of *May* 19*28* Assignment recorded in Vol. *204* of R. E. Mortgages on Page *277*

TEMPERATURE RELEASE BY SALES UNIT FOR RECORD
DAY 21 DAY OF MAY 1928
ASSIGNMENT ROLL NO. 600
3436