

THE STATE OF SOUTH CAROLINA,)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *Marion Brawley*

SEND GREETING:

WHEREAS, I, *Marion Brawley*

in and by *my* certain *promissory* note, *and* in writing, of even date with these presents, *and* well and truly indebted to *W. D. Parrish & J. C. Gower*

in the full and just sum of *Ten Thousand (\$10,000.00)* Dollars to be paid as follows: **One note for thirty-three hundred thirty-three and 33/100 (\$3,333.33) Dollars to be paid one (1) year after date; one note for thirty-three hundred thirty-three and 33/100 (\$3,333.33) Dollars to be paid two (2) years after date; one note for thirty-three hundred thirty-three and 34/100 (\$3,333.34) Dollars to be paid three (3) years after date; with the right to anticipate payment of any or all notes at any time.**

with interest thereon from *date* at the rate of *7* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Marion Brawley* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. D. Parrish & J. C. Gower*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *Marion Brawley*, in hand well and truly paid by the said *W. D. Parrish & J. C. Gower*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *W. D. Parrish & J. C. Gower*:

BY *W. D. Parrish & J. C. Gower*

All that certain lot or parcel of land situate lying and being in the First ward of the city of Greenville, County and state aforesaid on the east side of Laurens street, and being known and designated as lot No. 2 of the property of Anderson, McKinnick and Parrish, according to a plat made by R. E. Dalton, Engineer, January 1923, and having according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the east side of Laurens St., 60 feet south of the Southeast corner of Laurens and College streets, and running Thence S. 55-55 E. 60 ft. to an iron pin in line of lot No. 1: Thence with the line common to lots Nos. 1 and 2, S. 21-05 W. 30 ft to an iron pin in line of lot No. 3; Thence with the joint line of lots Nos. 2 and 3, N. 55-55 W. 60 feet to an iron pin on Laurens street; Thence with the eastern side of Laurens street, N. 21-05 E. 30 feet to the point of beginning. Also, the right to use in common with the owners of lots Nos. 1 and 3, the blind alley, ten feet in width, leading from the rear of the above described property, to a ten ft. alley which runs into College street. This mortgage is given to secure the balance of the purchase price of the lot herein described.

THE DEBT HEREIN SECURED IS PAID IN FULL AND THE LENDERS OF THIS INSTRUMENT RECEIVED THIS 19th DAY OF FEBRUARY 1948