

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Anne M. Moore*

SEND GREETING:

WHEREAS, *I*, the said *Anne M. Moore*  
in and by *my* certain *promissory* note, in writing, of  
even date with these presents, *and* well and truly indebted to

*Virginia Simkins Committee for John C. Simkins*  
in the full and just sum of *Seven hundred (\$700.00)*  
Dollars, to be paid *one year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per cent* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as to and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said *Anne M. Moore*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Virginia Simkins Committee for John C. Simkins*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to the said

*Anne M. Moore*  
in hand well and truly paid by the said *Virginia Simkins*

*Committee for John C. Simkins*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Virginia Simkins Committee*

*for John C. Simkins:*  
All that certain lot known and designated  
as lot No. 11 in Block "C" as shown on plat  
recorded in R.M.P. office in Plat Book "C" page  
284, fronting fifty feet on Church street and  
extending back with parallel sides 200 feet  
and having the metes and bounds as  
shown on said plat; being the same  
lot conveyed to me by Susan C. Mills  
by deed dated May 1, 1924 recorded in  
Vol. 111 Page 107.

*Satisfaction Recorded*  
*At Law Day Office*  
*1928*