

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. L. E. Proffitt

SEND GREETING:

WHEREAS, *I*, the said *L. E. Proffitt*
in and by *a* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

J. S. Mauldin

in the full and just sum of *Six Hundred + Fifty*
Dollars, to be paid *January 1st. 1926.*

with interest thereon, from *February 25th, 1925* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Ten Per Cent

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *L. E. Proffitt*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. S. Mauldin

according to the terms of said note, and also in consideration of the sum of *Three* Dollars, to *me*, the said

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 9th DAY OF JANUARY 1926

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *J. S. Mauldin, his heirs and assigns*

All that certain lot of land situate in Ward 5 of the
City of Greenville County, aforesaid and on the
South side of *Sumner* Street, having a frontage on said
Street of fifty (50) feet and a depth of 215 feet more or
less, being known as lot No. 18 on plat of land of
W. H. Sirrine, from *Jno. W. Hewell* recorded in Plat Book
A. Page 163 R. M. C. Office for Greenville County, and
being the same lot conveyed to me by *E. Sumner*
Master 24th Feb'y 1924.

It is hereby understood that this mortgage for 1000.00
ranks in priority to the one given this day to American
Building + Loan Association.

Satisfaction Recorded
9th
At 9:30 A. M.