

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. M. L. Ward

SEND GREETING:

WHEREAS, *J. M. L. Ward*, the said *J. M. L. Ward*
in and by *my* certain *Power of Attorney* note in writing, of
even date with these presents, well and truly indebted to

E. E. Stokes
in the full and just sum of *Three hundred and*
Dollars, to be paid *in full*

with interest thereon, from *the date of the full*
computed and paid *payment of 1924*
at the rate of *per cent* per annum, to be

until paid in full; all interest not paid when due to bear interest at the *same* rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney *at law* of *WVLE DASH*
besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part *thereof* of the same to be *paid* in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. M. L. Ward* the said *J. M. L. Ward*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *E. E. Stokes*
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *the said*
Wm. L. Ward
in hand well and truly paid by the said *E. E. Stokes*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *E. E. Stokes*

*All that certain piece parcel or lot of land, situate
lying and being in the state and county aforesaid
in the township and known as a part of the
John Jensen Land and having the following metes
and bounds to wit: Beginning at a black gum at
John Collins corner and run thence N. 39-00 E. 14 1/2
to a stone thence S. 45-00 E. 24.60 chains to an iron pin
thence S. 65 1/2 W. 12.60 chains to an iron pin; thence
N. 48-00 W. 21.60 chains to the beginning corner and
containing 33 acres more or less*

*This being the same tract of land conveyed to
me by E. E. Stokes by deed dated January 3rd 1925 -
this mortgage being as a security for the purchase
price of said land*

*It is hereby understood and agreed that no
timber is to be cut and sawed and sold off
of the place, but that as much may be cut
and sawed as the mortgagor may desire, for
use in improving the buildings on the premises*

*The value received I do hereby transfer the within mortgage to
Earl Duncan and Myrtle Duncan without recourse.
This Feb. 13th, 1926.
E. E. Stokes*

*witness
L. L. White
Minnie Mitchell.*

Recorded Feb. 16th, 1926, at 11:22 a.m.