

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *N. H. Green*, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, the said *N. H. Green*
in and by *My* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

J. H. Fowler
in the full and just sum of *Two Thousand and no/100 (\$2,000.00)*
Dollars, to be paid *On the 1st day of October A. D. 1925*

with interest thereon, from *date* at the rate of *6* per cent. per annum, to be
computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *\$200.00*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, the same to be placed in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *N. H. Green*
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said
J. H. Fowler
according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *the* the said

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS IS CERTIFIED BY *J. H. Fowler* ATTEST: *J. H. Fowler* #4

J. H. Fowler in full and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *N. H. Green*, his heirs and assigns forever;

All those certain *pieces*, parcels or lots of land
situated, lying and being in *Tarvis*, Mt. Township,
County and State aforesaid, on the *National Highway*
Meal Service Station, and being known and designated
as lots 18, 19, 20 and 21 of the *Wharton* property as
shown on plat made by *A. E. Dalton*, June 17th
1917 and being the same, lots this day conveyed
to me by the said *J. H. Fowler* and *D. W. Brown*.
This mortgage is given to secure the purchase
price of said lots.