

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I. H. B. Armstrong*

SEND GREETING:

WHEREAS, *I*, the said *H. B. Armstrong*

in and by *my* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to

*Gas. M. Richardson, Attorney*  
in the full and just sum of *Two Thousand (\$2,000.00)* Dollars, to be paid *one year after date*

with interest thereon, from *date* the rate of *8* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per cent* added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); and in and by the said note reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, the said *H. B. Armstrong*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment hereof to the said *Gas. M. Richardson, Attorney* according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*H. B. Armstrong* in hand well and truly paid by the said *Gas. M. Richardson*

*Attorney* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said *Gas. M. Richardson, Attorney*:

(All that certain tract of land in the county and state aforesaid one mile northwest of Fountain Inn on the south side of the old Stage Road leading from Laurens to Greenville Beginning at point in Stage Road on D. M. Garrett's line and running thence N. 24 1/2 E. 5.47 to stone 3X; thence S. 81 1/2 E. 11.00 to Newton Garrett's corner; thence S. 14 1/2 W. 17.40 to center of branch; thence N. 88 3/4 W. 5.00 to bend in branch; thence S. 74 W. 3.80 to bend; thence N. 80 W. 2.46 to center of branch on Thomas McDowell's line; thence N. 25 1/2 E. 14.15 to center of Stage Road; thence up said road N. 81 1/2 W. 4.30 to the beginning corner, containing 18.4 acres more or less and being a portion of the lands conveyed to me by Mary J. Meadows January 1912 by deed recorded in R. M. C. office in Book 24 at page 207.

(Also all that certain tract of land in the county and state aforesaid in Fairview township containing 15 1/2 acres more or less, being part of the land conveyed to J. H. McDowell in 1917, bounded by lands of D. M. Garrett, D. R. Mahaffey, Greenville and Laurens Road, Beginning at point in branch at Bissel Armstrong's corner, and running thence S. 14 1/2 W. 5.10 to iron pin, thence N. 89 1/2 W. 14.82 to stone; thence S. 80 W. 95 to stone; thence N. 21 3/4 E. 13.70 to stone; thence N. 25 1/2 E. 6.15 to center of road; thence S. 81 1/2 E. 4.30 to point in road, thence S. 24 1/2 W. 15.41 to center of branch, thence down said branch to the beginning corner, being the same land conveyed to me by W. A. Fowler, by deed recorded in R. M. C. office for Greenville County in Book 71 at page 349.

**LIEN RELEASED BY SALE UNDER FORECLOSURE**  
**ONE YEAR DAY OF JULY 7th 1925**  
**SEE JUDGMENT IN R. M. C. OFFICE**  
**RECORDED IN R. M. C. OFFICE**  
**AT 10:30 AM**  
**WALKER, EVANS & COBBSWELL**  
**RECORDED IN R. M. C. OFFICE**  
**AT 10:30 AM**

*For value received & hereby assign, transfer and set over the within mortgage and note, for which it is given to secure, unto J. C. Cox, or order, Dated this 3rd day of July, A. D. 1925.*  
*Witness my hand and seal this 7th day of July 1925.*  
*J. C. Cox, Attorney*  
*Assignment Recorded July 7th 1925 at 9:15 a.m.*