

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Eva Collins*

SEND GREETING:

WHEREAS, I, *Eva Collins*, the said *Eva Collins*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *1926* well and truly indebted to

in the full and just sum of *Twenty two Hundred and 60/100*
Dollars, to be paid *one year from date 1927*

with interest thereon, from *maturity, until paid* at the rate of *Eight* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10% of amount due*
besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note.
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That *Eva Collins* the said *Eva Collins*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
J. P. Smith, Agent
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Eva Collins
in hand well and truly paid by the said *J. P. Smith, Agent*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *J. P. Smith, Agent* his successors, heirs

and assigns: All that certain piece, parcel or tract of
land *lying*, and being in the State and County
aforesaid, on the branch waters of *Mush Creek* and
on the North side of the *Greenville Road* and has
the following metes and bounds. Beginning at a
stake in said Road, thence *N. 32 1/4 W. 23.84* chains
to a stone, thence *S. 15 8 3/4 W. 14.15* chs. to *R. O.* thence *S.*
18 1/2 E. 29.00 chains to a stake on the *Greenville Road*,
thence along said road as a line to the beginning
corner containing *4 8 1/2* acres, more or less.
Said lot and excepting a certain lot on which *Moore &*
Lindsey's Cotton gin now stands and containing
by estimation one and one-half acres, more or less.
Being the land conveyed to me by my sister *Viola*
Pearson Butler.

Witness my hand and seal this 16th day of Jan. 1927
Eva Collins
J. P. Smith, Agent
Satisfaction Recorded
16th Day of Jan. 1927
C. M.