MORTGAGE OF REAL ESTATE			WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 29616
THE STATE OF SOUTH CAROLINA, County of Greenville.		TO ALL WI	HOM THESE PRESENTS MAY CONCERN:
			SEND GREETING:
even date with these presents,	resory		n writing, or
even date with these presents,	eide Natio	ndl Bauk	well and truly indebted to
in the full and just own of Filed	heredred	dollars (#5	00.00)
Dollars, to be paid Seeselve 2	THE DEBT HEREBY S	CURED IS PAUL	
	IS SATISFIED, THIS	17th. B.Y	
	of March	102.6	
with interest thereon, from date	IB Thexetto, al	Torney as the rate of	ger cent. per annum, to be
computed and paid Device - ak	mually		
interest be at any time past due and unpaid, then	ll; all interest not paid when due the thole amount epidensod by	to bear interest at the same rate	as principal; and if any portion of principal or diately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage;	<u> </u>		
the pe	r cent	b	esides all costs and expenses of collection, to be
added to the amount due on said note, to be co any part thereof, be collected by an attorney or be reference being thereunto had, as will more fully ap-	y legal proceedings of any kind pear.	(all of which is secured under t	his mortgage); as in and by the said note
NOW, KNOW ALL MEN, That	the said	. J. Lave	
in consideration of the said debt and sum of money			
according to the terms of said note, and also			me the said
according to the terms of said note, and also h	^		
in hand	well and truly paid by the said	Woodside.	Wational Bank
at and before the signing of these Presents, the rec			,
bargain, sell and release unto the said. 100		•	
All that certa	en lot, pe	ece, parce	ch or track of land take of South
Carolina and Too	weety of to	Greenville	in Greenulle
Township in a	taid to he o	of the city	of Greenelle
State and come	ly a fores	led and h	Joven gothe
Beginning a	t an vien	pin on	The north side
of Briggo ctue.	me; and	running	The north side theree m. 33 W.
to are iron	pin; The	i therese	S. 57W. 57 feet
said Briggs	aueune:	Theree 7	7. 578, 57 Leet
with said the	ence, to I	he legin.	ning comer.
by deed of C.	E. Dompek	-, by deed	hoteld to me
January 20Th Deeds 88 t kage	- 1922; Vre 258 Pm	eo Holed	u Book of
County, South	h adolica	. The gr	// /U menucia
\mathcal{F}			

47 4141414141414141414141414

For valuable consideration, cash paid, this mortgage and the note which it is given to secure are hereby transferred, assigned, and set over unto J.B. Ricketts, Attorney, without recourse on us. recourse on us.

Witnesses:

P.C. Poag,

The Woodside National Bark (Seal) By J.L. Williams, V.P.

Mae Blizzard.

Assignment recorded Feby. 3rd, 1925.