The North Strong to Moderne net Ba.

	***************************************		
			SEND GREETING:
WHEREAS, LLE	, the said	B. F. Jones	and Mrs. Fannie Garnell
in and by certain certain		. (/	note in writing, of
even date with these presents,	/	$\mathcal{F}$	well and truly indebted to
,,,,,,,	W.7.	marchba	uks
in the full and just sum of.	ahtien	Lucidae d	and inalty one and 25/100
•	1 1 00	ments of k	Of the dall and the many the
Dollars, to be paid	and the		ting to the state of the state
oegin ning	o o o	Jan. 1925	40 To 1 1 1 To 1
cake of Alfo	enca ve	e made in	the payment of the so, so
month their t	he tolo	eroe of the e	util anous televies du
with interest thereon, from	date_	of defacely	at the rate ofper cent. per annum, to be
computed and paid any	unalli	TIRED IS PAIN	NT.
	until paid in full	the lerest not was when the to t	at the rate of
interest he at any time past due a	HE WEST THE	while amount evid ofed by said	note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose	this mortgage; said	note Birther providing for and it	orby's Tee of
added to the amount due on said no any part thereof, be collected by	' //	tible as a part the soft in the sa	of which is secured under this mortgage); as in and by the said note
reference being thereunto had, as w	ill More fully app of	and the state of t	of the
NOW, KNOW ALL MEN,	That'	the said 13 F	Hes & Mrs. Farme Some
in consideration of the said debt an	d sum of money afor	resaid, and for he have securing	the payment thereof to the said
	CO WATE	Bachbaf	M. S. C.
according to the terms of said note.	, and also in co	onsideration of the further sum of	Three Dollars, to, the said
B. F. Do-	nes 8	atis Far	nie Yasnel
	in hand well	and truly paid by the said.	V. F. Marshbacks
			have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the	said W	F. March	-acks:
all that	Lieve	parcel or	Lat of land with
improvem	cuta	Thereon	lying and being in
the count	ty of	Greewil	le, State of South
Carolina,	time to	he Fourts	h ward of the city of
			un as lot no. 35 tof8
Oakland to	teight	es, Plat of	I which is on record
in the of	-filee	of the R. &	n. e. for Greenille
County i	u Pla	A Book" C"	at page 147 and
haviita t	he fr	allowing	meter and bounds:
Begitin	ing a	t an into	n pin 240 feet east house st and Oakland
of the in	etetsec	tion of Co	hoice st and Cakland
duence,	, and	running	7. Fleece with Choice
1.62.198	.60 fe	et to aut.	von pin, corner of lo.
- Mo.36 Ih	euce	with lu	e of lot 34 x, 34, 20 w.
Ine hu	ndreo	land fr	fty feet to an won , 6 to feet to lot no. 34 +# 34 n. 34, 500. one
per-ith	uce '	7),62.1900	, 6 to feet to lot no. 34
there i	with.	line of lo	1#34 n. 34, 50 c. one
hundred	l, and	- fifty fe	et to au von piu on inning corner and being fort the above lot.
hoere.	et to	The Jegu.	nning cornerand being
for pu	rehase	d monley	for the above lot.
, D 10			
76K			
- X			
. 9			
20			
27.3			