

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *J. J. Thompson*  
in and by *A.* certain *provisionary* note in writing, of  
even date with these presents, well and truly indebted to

in the full and just sum of *Five hundred*  
Dollars, to be paid *one year after date*

with interest thereon, from *date of this instrument* at the rate of *3* per cent. per annum, to be  
computed and paid *monthly*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount due by said note to become immediately due at the option of the holder hereof.

who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten percent on amount due and unpaid* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collected as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. J. Thompson* the said *J. J. Thompson*  
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said *J. J. Thompson*  
according to the terms of said note, and also in consideration of the further sum of *three* Dollars, to *me*, the said *J. J. Thompson*  
in hand well and truly paid by the said *J. B. Huff*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. B. Huff*

*All that piece parcel or lot of land situate by me  
and being in Dumfries Township County of  
State aforesaid, and being more fully described  
as follows Beginning at an iron pin in public  
road and running thence N. 68 1/2 E. 39.70 chains  
to a stake thence S 32 3/4 E. 6.29 to a stake  
thence S 64.10 W. 39.90 to an iron pin thence  
N. 19 3/4 W. 6.00 to an iron pin thence N. 85.20  
W. 1.46 to pin in road thence along said road  
N. 9 W. 2.50 to the beginning corners and containing  
thirty (30) acres more or less and lying by lands  
of Mrs. Lou Hatimer B. P. Traynham and others  
and being they raise land this day conveyed  
to me by B. P. Traynham by deed not yet recorded  
and for which this mortgage is given to secure  
a part of purchase price.*

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