THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, the said V'. F. MASTRONG

in and by TY certain promissory note in writing, of even date with, the presents and by the said of the State of South Carolina, in the full and just sum of Three thousand five hundred (*3,500,40)

DOLLARS, to be paid on or before the date when the 2nd seal of the said THE PEOPLES BUILDING AND LOAN ASSOCIATION shall reach maturity with interest thereon from date at the rate of eight per cent, per annum, payable weekly on or before Saturday night of each and every week intil paid in full and if I fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of plurid days, then said debt shall become immediately due and payable, together with all interests, fines and expenses, and all amounts addranced by the said Association on the within described property by way of taxes or insurance, the same to be added to the amount due on said note and to be confectible by part thereof, by either with a reasonable altorney if e.g. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, by either with a reasonable altorney if e.g. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, by either with a reasonable altorney if e.g. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, by educated by an altorney or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, refiguree before thereun had, will more fully appear.

NOW, KNOW ALL MEN, That and the said THE PEOPLES BUILDING AND LOAN ASSOCIATION. Coording to the terms of the said note, and also in consideration of the further sum of Three Whitars, to the said mortgagor. In consideration of the said mortgagor in hand well and truly paid by the said THE PEOPLES BUILDING AND LOAN ASSOCIATION and of the said of the Secondary of the said the present of the said mortgagor in th

Known and Mesigneted as Lot No. 10, property known as Overbrook Land Company, plat made by H. Olan Jones. September 17th, 1913. Begin in her a point on Overbrook Road at joint corner of late No. 50 and 60, running theree with line of lot No. 59, S. 5.53 E. 181.4 feet; thence S. 89.75 W. 128 feet to Overbrook Circle; thence with Overbrook Circle, N. 10.244E. 35.6 feet; thence M. 11.32 E. 34.6 feet; thence N. 14.37 F. 54 feet; thence N. 42.51 E. 55.3 feet; thence M. 52.17 E. 7 feet; thence with Overbrook Road, S. 85-20 E. 59 feet to point of beginning.

State of South Carolina, County of Greenville.

Peoples Building and Loan Association by Wn. F. Robertson, Sect. and Treas. the owner and holder of the within mortgage and the note it secures, hereby assigns and transfers said mortgage and note to Hughetta Armstrong without recourse. This 9th, day of June, 1925. In the presence of

J.D.M. Smith, Wyatt Aiken.

Peoples Building & Loan Assn.
By Wm.F. Robertson,
Sect. & Treas.

Assignment recorded Nov. 16th, 1925 at 9:45 A.M.