The above described land is		<u> </u>	the	
same conveyed to ms	by Doga J,	Knyces/	on the 27th day	
of Maria	19.2.0, deed recorded in the office	ce of Register Mesne Conveyance for Green	nville County, in Deed Book	
appertaining. TO HAVE AND TO HOLD, all and	singular the said Premises unto the sa	Appurtenances to the said Premises belief THE PEOPLES BUILDING AND LO	OAN ASSOCIATION, and its suc-	
cessors and assigns forever. And 1/10 Executors and Administrators to warrant an	d forever defend all and singular the	d U112 I luly and THE PEC	DPLES BUILDING AND LOAN	
ASSOCIATION, and its successor and assig Executors, Administrators and Assigns, and	ns, from and against. D.1.1.2.1.1.1. every person whomsoever lawfully claim	iming or to claim the same or any part the	Heirs,	
And Managree to ins The State of the mortgagee and keep the s		fire, and assign the policy of insurance to t		
that shall a shall a for the premium and expense of such insuran	at any time fail to do so then the said ce with interest under this mortgage.	mortgagee may cause the same to be insu	red in its name and reimburse itself	
And if the on said premises insured as aforesaid, or sha	shall make default in the payment o Il make default in any of the aforesaid	f the said weekly interest as aforesaid, or stipulations for the space of thirty days or	shall or refuse to keep the buildings shall cease to be a member of said	
Association, then, and in such event	its successors, and assigns, and agre se possession of said premises and col- costs, expenses, attorney's fees and a profits actually collected.	e that any Judge of the Circuit Court of sa lect said rents and profits, applying the Il claims then due the Association by the	nd State may at chambers or other- net proceeds thereof (after paying said mortgagor, without liability to	
gagor snall on or before Saturday night	of each week from and affer the date		paid to the said 11111 1 DOI DED	
BUILDING AND LOAN ASSOCIATION,		Thousand		
eight per cent. per annum until theshall reach the par value of one hundred dol	2 zed.	series of shares of th	e capital stock of said Association	
Association the sum of Allin I and pay all taxes when due, and shall in all amended then this deed of bargain and sale	respects comply with the Constitution shall cease, determine, and be utterly that any sums expended by said Ass.	A C C C C C C S and By-Laws of said Association, as the null and void; otherwise to remain in full for original for insurance of the property or the property or the property of the property or the property of the property	ey now exist or hereafter may be orce and virtue. or payment of taxes thereon, or to	
shall be made.		Arl to hold an		
WITNESS Q111 hand and s	seal, this	day of 114	in the year	
WITNESS Q111 hand and so of our Lord one thousand nine hundred and	desertez forcs/ year of the I	ndependence of the United States of Amer	ca.	
Signed, Seafed and Delivered in the Pr	resence of	O(-c)		
J. 13. Dillest	······································		(Seal)	
	······	g the first had	(Seal)	
THE STATE OF SOUTH CAROLINA, Greenville County.	MORTAGAGE OF REAL ESTATE			
Personally appeared before me	L. W. Linely	(*)		
and made oath thathe saw the within	named L. It. Caref	Floride J. Mill	er and 21.6.	
Quattie	(),	,		
sign, seal and as Lula act and				
Sworn to before me, this 6th'		witnessed the execution	n thereof.	
of May	A D 192 4	^ .		
P. B. Marcitter Notary Public, S.	(L. S.)	L. M. Levely		
THE STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER	•		
Greenville County.	<u>Lu</u>	a N	otary Public for South Carolina, do	
hereby certify unto all whom it may concern,	that Mrs JALLINE &	Carel		
hereby certify unto all whom it may concern, the wife of the within named. I did this day appear before me, and, upon bei dread or fear of any person or persons whom ASSOCIATION, its successors and assigns, mentioned and released.	all her interest and estate, and also a	Il her right and claim of dower of, in or to	all and singular the premises within	
Given under my hand and seal this b.	th.		SWI CT TO TWE	MUNICE,
Lich, Janutuse	A. D. 192	Carrie D. Carry	MONTCALE BOOK <u>5</u> -0 AT	PAGE 2.7
Recorded	may (oth.	192_4_	
20001 000				