## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

ro all whom these	PRESENTS MAY	concern: L. M. C.	20011			
	(.f.,). 4	( ) 4 f f U Il	a of	)		CEND CREETING.
WHEREAS.	2	the said	6. S. M	6 Capari	<u></u>	SEND GREETING:
in and by Musi	certain promis	sory note in writing.	of even date with th	ese presents	and	well and truly indebted to na, in the full and just sum of
ν					1.	DOLLARS,
to be paid on or before the PEOPLES BUILDING A	date when the ND LOAN ASSOCI	ATION shall reach n	naturity, with interes	st thereon from date	Series of the Instalment at the rate of eight 1	ent Stock of the said THE per cent. per annum, payable
weekly on or before Saturd respects with the Constitut with all interests, fines and to be added to the amount an attorney for collection, mortgage), as provided in	ay night of each and tion and By-Laws of I expenses, and all a due on said note an or if said debt, or an and by the said note	every week until park said Association for mounts advanced by t id to be collectible as y part thereof, be colle reference being there	in full and ifthe space of thirty he said Association part thereof togethe eted by an attorney unto had will more	days, then said debt on the within describ r with a real phable; or legal proceeding fully appear.	shall become immediat bed property, by way of attorney's fee, if the sags of any kind (all of	d interest or to comply in all ely due and payable, together taxes or insurance, the same me be placed in the hands of which is secured under this
NOW, KNOW ALI and for the better securing	MEN, Thatthe payment thereof	to the said THE PE	OPIES BUILDING	gagor	ration of the said debt OCIATION, according	and sum of money aforesaid, to the terms of the said note,
and also in consideration o well and truly paid by the hereby acknowledged, have BUILDING AND LOAN in the State of South Caro	of the further sum of said THE PEOPLE granted, bargained ASSCOIATION, its lina, as follows, to-w	Three Dollars, to	LOAN ASSOCIAT id by these Present is, all that certain p	ION at and before to s do grant, bargain, iece, parcel and lot o	the signing of these Presell and release united for land lying, being and	the said mortgagor in hand resents, the receipt thereof is the said THE PEOPLES situate in Greenville County,
in the office 397. Beginn:	of the RMI ing at a stai	.C. for j∉reen ce on the eas	ville County tside of Ch	in Plat Boomandler Street	t having been ok "A" at page t, on the nort et northward f	s 396 and Shwest
corner of Char	ndler and Ma	rtin Streets,	, running t	hence N • 89-2	1	along
alley N. 11-2	W. 50 feet	B B Btake o	n southeast	corner of loake on Chand	ot No. 100; th	ence with
said Street S	5 X11-2 E 5	feet to poi	nt of begins	ning.	2	
M	$\mathcal{N}^{\mathcal{Y}}$					
		الركو المحمومية	. Kiring	Certify 3	<b>*</b>	
$\mathcal{N}^{\circ}$	6	Man Maria		ning.		
		Dry W.	*	Ť		