

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James M. Perry

SEND GREETING:

WHEREAS, I, the said James M. Perry

in and by my certain promissory note in writing of even date with these presents and  
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina,  
in the full and just sum of Eight Hundred (\$800.00)

DOLLARS,

to be paid on or before the date when the 49th series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and in case of default to comply in all respects with the Constitution and By-Laws of said Association, or the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said James M. Perry

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said James M. Perry in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION, and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION

*Well that certain piece, parcel or situation in Greenville County, South Carolina, and State aforesaid, being known as lot #17 and State property of James M. Perry, recorded in Plat Book "F" page 127, R.M.C. Office, Low Greenville County, and being more particularly described as said plat as follows:*  
Beginning on the North side of Sidney Street joint corner of lots #17 and 16 and running thence along Sidney Street S. 58-30th 50 feet to an iron pin, thence along line of lot #18 N. 31-30th 130 feet to an iron pin, thence N. 58-30th 50 feet to an iron pin, thence with line of lot #16 S. 31-30th 130 feet to the point of beginning on Sidney Street.

*Handwritten notes and signatures:*  
#6824  
City of Greenville  
C. M. Perry  
James M. Perry